

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

अभिलेख संख्या (Record No) 11.06

डेटा संग्रह तिथि  
Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shrinagar Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony स्थान/ग्राम (Village) Bhen Colony ब्लाक/ तालुक (Block) Shrinagar जिला (District) Shrinagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahāhājña Stava	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM. 1.58(L)
ग्रन्थकार (Author) creation of Āchārya Kṛishṇa Paṇḍit टीका (Commentary) (Kashoneri) nil	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 14 ..... ग्रन्थ आकार (Size of Mss.) Bhood and lang 8 1/2
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native Paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharada	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1872 A.D.	ग्रन्थ स्थिति (Condition) good कीट/ट्रेंच/वृद्धि/संयुक्त nil J
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute
विषय (Subject) Devotional adoration of	टिप्पणी (Remarks) In Kuthonik, the Stava of Mahāhājña



अभिलेख संख्या (Record No)

11.07

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kashmiri Research Institute</i> <i>Bren Colony Serinagar Kashmir</i> व्यक्तिगत भण्डार (Personal Collection)	पता (Address) <i>Bren Colony</i> ब्लाक/ तालुक (Block) <i>Srinagar</i> राज्य (State) <i>J&amp;K, India</i>	स्थान/ग्राम (Village) <i>Bren Colony</i> जिला (District) <i>Baramulla</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>DakshināMūrti Stavaḥ</i>	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) ..... <i>Acc. no. DM 1.58 (M)</i>
ग्रन्थकार (Author) <i>Ādi Shankarāchārya</i>	पुस्तक पत्र संख्या (No. of Folios) .....	पृष्ठ संख्या .....2.....
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.)	<i>Hand and long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) न गात्र/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य	<i>Hand made native paper</i>
भाषा (Language) <i>sanskrit</i>	चित्र संख्या (Illustrations)	<i>nil</i>
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete)	<i>Complete</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1878 A.D.</i>	लुप्त/भ्रष्ट पत्र संख्या (Missing portion)	<i>nil</i>
लिपिकार (Scribe) <i>Bhatt Shrikāma</i>	ग्रन्थ स्थिति (Condition) <i>good</i>	<i>no damage</i>
विषय (Subject) <i>the devotional adoration</i>	सूचीपत्र आधार (Source of Catalogue)	<i>Kashmiri Research Institute, Bren Colony</i>
	टिप्पणी (Remarks)	<i>It is original appearance of</i>



# NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

अभिलेख संख्या (Record No)

11.08

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bren colony Sumpark Kuthonik व्यक्तिगत संग्रह (Personal Collection) R. Collection	पता (Address) Bren colony ब्लाक/ तालुक (Block) Sumpark राज्य (State) Jarkh स्थान/ग्राम (Village) Bren colony जिला (District) Sumpark पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Saandhya Pāsana Vidhi	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc-NO DM 1.58(N)
ग्रन्थकार (Author) Vedic collection	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 120
टीका (Commentary) Sanskrit - Teeka	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालापत्र/भुजपत्र/कपास/चर्म/अन्य Hand made native paper
भाषा (Language) Vedic + Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Comple. complete) Complete सुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1870 A.D.	ग्रन्थ स्थिति (Condition) अच्छी तरह से सुरक्षित nil
लिपिकार (Scribe) Ganabhatt	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute Bren colony Sumpark
विषय (Subject) Reveals how to perform	टिप्पणी (Remarks) Such morning Rhythms were performed in Kuthonik up to mid-century till March 1990



अभिलेख संख्या (Record No)

11.09

मानसूचना संग्रह

MANUS DATA

दिनांक संग्रह तिथि

Date of data collection

संस्थान (Institute) Kashi Vishwavidyalaya, Ben Colony Shampal, Kashi व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Ben Colony ग्राम (Village) Ben Colony ब्लाक/तालुक (Block) Shampal जिला (District) Shrinagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 221101
ग्रन्थ नाम (Text) Gāyatri Mantra Nishāṅga	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No D.M. 1.52(0)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 81
टीका (Commentary) Sanskrit Commentary	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सुष्ठु/भ्रष्ट पत्र संख्या (Missing portion) nil
संण्डलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) good कोटदण्ड नुदित सम्यक् nil Dr
लिपिकार (Scribe) Bhakt Prakash	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kashi Vishwavidyalaya, Ben Colony Shampal
विषय (Subject) The Commentator has carved out a new aspect of an elementary intellect	टिप्पणी (Remarks) It is really a great surprise that the ancient Vedic people were more scientific than they had emphasis on the element of intellect



अभिलेख संख्या (Record No)

11.09

मानसूचना प्रणाली

MANUS DATA

देता संग्रह तिथि

Date of data collection

संस्थान (Institute) Kashi Vishwavidyalaya, Ben Colony Shampal, Kashi व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Ben Colony ग्राम (Village) Ben Colony ब्लाक/तालुक (Block) Shampal जिला (District) Shrawasti राज्य (State) J. and K. State पिन कोड संख्या (Pin) 241121
ग्रन्थ नाम (Text) Gāyatri Mantra Nishāṅga	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No D.M. 1.52(0)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 81
टीका (Commentary) Sanskrit Commentary	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सूक्ष्म/भ्रष्ट पत्र संख्या (Missing portion) nil
संण्डलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) good कोटदण्ड नुदित सम्यक् nil Dr
लिपिकार (Scribe) Bhakt Prakash	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kashi Vishwavidyalaya, Ben Colony Shampal
विषय (Subject) The Commentator has carved out a new aspect of an elementary intellect	टिप्पणी (Remarks) It is really a great surprise that the ancient Vedic people were more scientific than they had emphasis on the element of intellect



NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि  
Date of data collection

अभिलेख संख्या (Record No) 11. 10

संस्थान (Institute) Kumbhach Research Institute Bhen colony Sampat Kumbhach व्यक्तिगत संग्रह (Personal Collection) P. collection	पता (Address) Bhen colony स्थान/ग्राम (Village) Bhen colony ब्लाक/तालुक (Block) Sampat जिला (District) Sampat राज्य (State) J and K. Hdd पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Sādhana chatushtaya	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM 1.58 (P)
ग्रन्थकार (Author) Purnananda Vedanta	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ...8.....
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Bwood and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जबत्र/कपडा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script) Shāradā	सुष्ठु/अपूर्ण पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्रे नुष्टित सम्यक् nil
लेखक (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kumbhach Research Institute Bhen colony Sampat
विषय (Subject) Basic and fundamental principles of the Vedānta philosophy	टिप्पणी (Remarks) In 'B' text, one has to go through these four schools of decisions



अभिलेख संख्या (Record No)

11. 11

राष्ट्रीय पाण्डुलिपि अभियान  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shimoga Kuthonik व्यक्तिगत भण्डार (Personal Collection) P. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) Tamil Nadu ग्राम/ग्राम (Village) Bhen Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Bāl Bodhēnē	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No DM. 1.58 (9)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 26
टीका (Commentary) Bāl bodhēnē is itself	ग्रन्थ आकार (Size of Mss.) broad and long size
टीकाकार (Commentator) a commentator	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) only 3rd chapter सुस/भ्रष्ट पत्र संख्या (Missing portion)
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्रे नुदित सम्यक् Long
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Bhen Colony
विषय (Subject) It is a detailed commentary of the grammar of Bāl Bodhēnē	टिप्पणी (Remarks) Commentary on Sanskrit Grammar of Bāl Bodhēnē



## NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATAडेटा संग्रह तिथि  
Date of data collection

अभिलेख संख्या (Record No) 11. 12

संस्थान (Institute) Kathonik Research Institute Bren Colony Shimoga Kathonik व्यक्तिगत संग्रह (Personal Collection) R. Collection	पता (Address) Bren colony ब्लाक/ तालुक (Block) Shompar राज्य (State) Jarkh State	स्थान/ग्राम (Village) Bren colony जिला (District) Shompar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Ashtāvakra yoga shatakam	गुच्छ संख्या (Bundle No) ..... ग्रन्थ संख्या (Manuscript No) ..... Acc. No. D.M. 1.58 (R)	
ग्रन्थकार (Author) Sage Ashtāvakra	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 209	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सुसंग्रहित पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1887 A.D.	ग्रन्थ स्थिति (Condition) Poor कीटदंष्ट्र नुदित सम्यक् nil Am	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kathonik Research Institute, Bren colony Shompar	
विषय (Subject) well we reflect reveal the simple and realistic approach to the liberation.	टिप्पणी (Remarks) According to sage Ashtāvakra the liberation is within its reach but one must make the effort for it.	



अभिलेख संख्या (Record No)

11.13

राष्ट्रीय पाण्डुलिपि अभिलेखन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kushanik Research Institute</i> <i>Breen Colony Sanganak Kushanik's</i> व्यक्तिगत संग्रह (Personal Collection) <i>R. Collection</i>	पता (Address) <i>Breen Colony</i> स्थान/ग्राम (Village) <i>Breen Colony</i> ब्लाक/तालुक (Block) <i>Sanganak</i> जिला (District) <i>Sanganak</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>mañēśhā - Pañchak</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. DM 1.58 CS 7</i>
ग्रन्थकार (Author) <i>Adi Shaukubachākiya</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या <i>...2...</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long 5038</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>incomplete</i> सुष्ठु/भ्रष्ट पत्र संख्या (Missing portion) <i>major portion</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1827 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र मुक्त सम्यक्</i> <i>nil</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kushanik Research Institute, Breen Colony Sanganak</i>
विषय (Subject) <i>There available for R. Collection reveal how much intellect is needed for the understanding of the Spharika</i>	टिप्पणी (Remarks) <i>The manuscript does not reveal in detail since its major portion is lost</i>



अभिलेख संख्या (Record No)

11. 14

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Rhen Colony Shungpa Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Rhen Colony ब्लाक/ तालुक (Block) Shungpa राज्य (State) J. and K. Garo	ग्राम/ग्राम (Village) Rhen Colony जिला (District) Shungpa पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Dēn Khandanani	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....	Acc. No. D.M. 1.58 (T)
ग्रन्थकार (Author) Acharya Jagadhar Bhull	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 6	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) 10 and Broad 5 1/2	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Kuthonik i Hand made paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Sharada	पूर्ण/अपूर्ण (Complete/Incomplete) complete सुसंग्रहित पत्र संख्या (Missing portion) missing portion	
पाण्डुलिपि समय (Date of Manuscript). 1000 AD	ग्रन्थ स्थिति (Condition) अच्छा कीटदंष्ट्र मुक्ति सम्यक् nil	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute Rhen Colony	
विषय (Subject) Denatival Samantana	टिप्पणी (Remarks) with fragment last renewed in detail the real essence	



अभिलेख संख्या (Record No)

11.15

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Rethach Institute Bren colony Shimoga Kuthonik व्यक्तिगत भण्डार (Personal Collection) P. Collection	पता (Address) Bren colony ग्राम/ग्राम (Village) Bren colony ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga राज्य (State) Tamil Nadu पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Aradhana Stuti	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc No. 20. 1.58. (4)
ग्रन्थकार (Author) Pa. it Kithana Dab	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 9
टीका (Comm) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चम/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shardha	पूर्ण/अपूर्ण (Complete/Incomplete) Contents are complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नुति सम्यक् nil Lm
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Rethach Institute Bren colony Shimoga
विषय (Subject) Devotional adoration of Sri Lord Kithana	टिप्पणी (Remarks) The poetic adoration is highly composed.



अभिलेख संख्या (Record No)

11.15

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Retrach Institute Bren colony Shimoga Kuthonik व्यक्तिगत भण्डार (Personal Collection) P. Collection	पता (Address) Bren colony ग्राम/ग्राम (Village) Bren colony ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga राज्य (State) Tamil Nadu पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Abadhana Stuti	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc No. 2m. 1.58. (4)
ग्रन्थकार (Author) Pa. it Kithana Dab	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 9
टीका (Comm) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चम/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shakara	पूर्ण/अपूर्ण (Complete/Incomplete) Contents are complete सुसं/भ्रष्ट पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) Good कोटदण्ड नुदित सम्यक् nil Lm
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Retrach Institute Bren colony Shimoga
विषय (Subject) Devotional adoration of Sri Lord Kithana	टिप्पणी (Remarks) The poetic adoration is highly composed.



अभिलेख संख्या (Record No)

11. 16

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute  
Bhen colony Shumgar Kuthonik  
व्यक्तिगत संग्रह (Personal Collection) P. Collicha

पता (Address) Shumgar ग्राम/ग्राम (Village) Bhen colony  
ब्लाक/ तालुक (Block) Bhen colony जिला (District) Shumgar  
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Shikamat Bhogarat Geta

गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....

Acc. No. DM. 1.58 (V)

ग्रन्थकार (Author)

Extract of Bhābhārata

पुस्तक पत्र संख्या (No. of Folios) .....

पृष्ठ संख्या ...144...

टीका (Commentary)

Sanskrit Tika, foot -

ग्रन्थ आकार (Size of Mss.)

Blood and long size

टीकाकार (Commentator)

(nil)  
notes and detailed Margen  
notes

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native book

भाषा (Language)

Sanskrit -

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shikada

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त/प्रह पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1886 A.D.

ग्रन्थ स्थिति (Condition) जोर कीटरेट नुदित सम्यक्

nil

Long

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवांगिक/वर्णानुक्रम

Kuthonik Research Institute, Bhen colony  
Shumgar

विषय (Subject)

1. Cosmological Philosophy
2. Spiritual Philosophy
3. Socio Political Psychology

टिप्पणी (Remarks)

This is a manuscript of unique  
kind is its foot and Margen notes and all  
in natural language.



अभिलेख संख्या (Record No)

11.17

राष्ट्रीय पाण्डुलिपि भंडारण

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Keshavnath Research Institute Pheer colony Shimoga व्यक्तिगत भण्डार (Personal Collection) P. Collection	पता (Address) Pheer Colony ब्लाक/ तालुक (Block) Shingga राज्य (State) Trav. State	ग्राम/ग्राम (Village) Pheer colony जिला (District) Shimoga पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Shikharat Bhagavat Da hamaskand	ग्रन्थ संख्या (Bundle No) ..... क्रम (Manuscript No) ..... Acc. NO. DM 1.58 (W)	
ग्रन्थकार (Author) 10th Skand Vedvyas Dwaipayan	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 62....	
टीका (Commentary) Sanskrit	ग्रन्थ आकार (Size of Mss.) 4 and long	
टीकाकार (Commentator) nil. Commentary	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य Hand made paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shikharadā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete 10th Skand सुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र वृद्धि सम्यक् nil	
लिपिकार (Scribe) Bhakt Madhava	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Keshavnath Research Institute Pheer Shimoga	
विषय (Subject) Entire divine life of lord Shri Krishna	टिप्पणी (Remarks) Manuscript is in good state of health and also legible.	



अभिलेख संख्या (Record No)

11. 10

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute  
Bhen colony  
व्यक्तिगत संग्रह (Personal Collection) f. collection

पता (Address) Bhen colony ग्राम/ग्राम (Village) Bhen colony  
ब्लाक/तालुक (Block) Shompur जिला (District) Shompur  
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....
Mahimnā Pāṭ	Acc. No. DM. 1.58(X)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios) .....
Āchārya Puṣhpādanta	पृष्ठ संख्या 22.....
टीका (Commentary)	ग्रन्थ आकार (f Mss.) Broad: and long
Sanskrit tika	
टीकाकार (Commentator)	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
Pandit Soomārandācharya	Hand made native paper
भाषा (Language)	चित्र संख्या (Illustrations) nil
Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script)	लुप्त/अपुष्ट पत्र संख्या (Missing portion) nil
Shākhā	
पाण्डुलिपि समय (Date of Manuscript)	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्रे नुदित सम्यक् nil
1887 A.D.	
लिपिकार (Scribe)	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
nil	Kuthonik Research Institute Bhen colony Shompur
विषय (Subject) Donational adoration in favour of Lord Shiva	टिप्पणी (Remarks) Very much Popular among the Kuthonik Hindus Inf.



अशिलेख संख्या (Record No)

11.19

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathanik Research Institute Bhen colony Shunpar Kathanik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Shunpar राज्य (State) Jark. Hiti	ग्राम/ग्राम (Village) Bhen colony जिला (District) Shunpar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Atharvavede-Nakayanopnishi	गुच्छ संख्या (Bundle No) ..... ग्रन्थ संख्या (Manuscript No) ..... Acc. NO. Dm. 1.58 (Y)	
ग्रन्थकार (Author) Creation of Atharvavede Age	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 12	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long in size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपडा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1817 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र मुदित सम्यक् nil	Leaf
लेखक (Scribe) Bhatt Keshava	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kathanik Research Institute, Bhen colony Shunpar	
विषय (Subject) Sublimative discussion on existence, self and kublione	टिप्पणी (Remarks) This upanishada has become very much common in Kathanik's spiritual culture	



अभिलेख संख्या (Record No)

11. 20

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Breen Colony, Shimoga व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Breen Colony ब्लॉक/ तालुक (Block) Shimoga राज्य (State) K. and L. State	ग्राम/ग्राम (Village) Breen Colony जिला (District) पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) Rāmagēta, Extract of Adhyātma	ग्रन्थ संख्या (Bundle No) ..... क्रम (Manuscript No) ..... Acc. No. DM. 1.58 (3)	
ग्रन्थकार (Author) Rāmagēta	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 128....	
टीका (Commentary) Sanskrit- tika	ग्रन्थ आकार (Size of Mss.) Good and long size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) script Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	सुप्त/अपूर्ण पत्र संख्या (Missing portion) nil	
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र वृद्धि सम्पूर्ण nil	
विषय (Subject) This is kept detached life from worldly character	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kultham Research Institute, Breen Colony, Shimoga	
	टिप्पणी (Remarks) Rāmagēta teaches an idealistic life embodied with spiritual blessing	



## NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

अभिलेख संख्या (Record No)

11. 21

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathomik Research Institution</i> <i>Bhen Colony Shimoga Kuthomik</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen Colony</i> त/ग्राम (Village) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Shimoga</i> जिला (District) <i>Shimoga</i> राज्य (State) <i>T. and K. Mahr</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Atana Bodha</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. DM. 1.58(A+A)</i>
ग्रन्थकार (Author) <i>Adi Samksharchak</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... <i>12</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य <i>Courtesy made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shatoda</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> सुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि (Date of Manuscript) <i>1872 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>For कीटग्रस्त त्रुटित सम्यक् nil</i> <i>For</i>
लेखिका (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kuthomik Research Institution Bhen Colony Shimoga</i>
विषय (Subject) <i>In vedanta-theory and has to introspect his existence in a prophetic and conscious by</i>	टिप्पणी (Remarks) <i>one last examination and wanted to compare with other entries to fix it.</i>



अभिलेख संख्या (Record No)

11. 22

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute - Bhean Colony</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhean Colony</i> ब्लाक/ तालुक (Block) <i>Guinipat</i> राज्य (State) <i>J. &amp; K. State</i>	स्थान/ग्राम (Village) <i>Bhean Colony</i> जिला (District) <i>Guinipat</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Tatva bodh</i>	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) ..... <i>Acc. No. DM, 1.58CB+B</i>
ग्रन्थकार (Author) <i>Adi Shankaracharya</i>	पुस्तक पत्र संख्या (No. of Folios) .....	
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या ..... <i>12</i> ...	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.)	<i>Broad and Long Size</i>
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material)	कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य <i>Home made native paper</i>
लिपि (Script) <i>Shāradā</i>	चित्र संख्या (Illustrations)	<i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1882 A.D.</i>	पूर्ण/अपूर्ण (Complete/Incomplete)	<i>Complete</i>
लिपिकार (Scribe) <i>nil</i>	सुप्त/ग्रह पत्र संख्या (Missing portion)	<i>nil</i>
	ग्रन्थ स्थिति (Condition)	<i>Good कीटदंष्ट्रे वृद्धित सम्यक् nil</i>
	सूचीपत्र आधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathonik Research Institute, Bhean Colony</i> <i>Shrinagar</i>
विषय (Subject) <i>Tatva bodh is very important since it also leads to the concept of Self- Attachment and retrospection in elements</i>	टिप्पणी (Remarks)	<i>It is self-key to a devotee to know what he has achieved and what he had to achieve</i>



NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

अभिलेख संख्या (Record No)

11. 23

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute  
Bhen Colony Shungah Kathonik  
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony स्थान/ग्राम (Village) Bhen Colony  
ब्लाक/ तालुक (Block) Shungah जिला (District) Shungah  
राज्य (State) J and K Pin कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Shiva Pujan

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. D. M. 1.58 (etc)

ग्रन्थकार (Author)

Collection of Vedic + Sanskrit

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या ....12....

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

ward and lamp size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुर्जपत्र/कपडा/चर्म/अन्य

Hand made native Paper

भाषा (Language)

Vedic + Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण /अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Shatradā

सुप्त/भ्रष्ट पत्र संख्या (Missing portion)

पाण्डुलिपि समय (Date of Manuscript)

1893

A.D.

ग्रन्थ स्थिति (Condition) good कीटग्रस्त नुति सम्यक्

nil

L

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kathonik Research Institute, Bhen Colony  
Shungah

विषय (Subject)

The Rithualistic Performance  
of the worship of Lord Shiva

टिप्पणी (Remarks)

In Hinduism there are various methods  
and whose mental level is not sharp for - many  
ritualistic work is considered better.



राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

अभिलेख संख्या (Record No)

11. 24

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute</i> व्यक्तिगत भण्डार (Personal Collection) <i>Bren colony Sunnagar Kathonik</i>	पता (Address) <i>Bren colony</i> ब्लाक/ तालुक (Block) <i>Sunnagar</i> राज्य (State) <i>J. &amp; K. State</i>	स्थान/ग्राम (Village) <i>Bren Colony</i> जिला (District) <i>Sunnagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Vishnu Purāṇ</i>	ग्रन्थ संख्या (Bundle No) .....	क्रमांक (Manuscript No) ..... <i>Acc. No. DM 1.59</i>
ग्रन्थकार (Author) <i>(anonymous)</i>	पुस्तक पत्र संख्या (No. of Folios) .....	पृष्ठ संख्या <i>364.</i>
टीका (Commentary) <i>+</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य <i>Lean Paper of the country made</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations)	
लिपि (Script) <i>Shāhādā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Irregular and incomplete</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1830 - A.D.</i>	सुसंभ्रष्ट पत्र संख्या (Missing portion) <i>cannot be judged</i>	
लिपिकार (Scribe) <i>nil</i>	ग्रन्थ स्थिति (Condition) कीटदंष्ट्रे वृद्धित सम्यक् <i>bad condition, loose leaves, irregular</i>	
विषय (Subject) <i>Complete Vishnu Purāṇ</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathonik Research Institute Bren colony</i>	
	टिप्पणी (Remarks) <i>very important Purāṇ</i>	

*Tray*



संस्कृत संख्या (Record No.) 11.25(A)

MANUS DATA

Date of data collection

स्थान (Institute) Kuthonik Research Institution, Bhen colony Shrinagar Kuthonik  
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen colony  
ब्लाक/ तालुक (Block) Shrinagar  
राज्य (State) J & K State

ग्राम नाम (Village) Bhen colony  
जिला (District) Shrinagar  
पिन कोड संख्या (Pin) 191121

P. Collection

ग्रन्थ नाम (Text)  
Tsa Ruba Rahasya

गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....  
Acc. No. DM 1.61

ग्रन्थकार (Author)  
Extract of  
Tantric Literature

पुस्तक पत्र संख्या (No. of Folios) .....

पृष्ठ संख्या ..88....

टीका (Commentary)  
nil

ग्रन्थ आकार (Size of Mss.) Broad and large size

टीकाकार (Commentator)  
nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चम/अन्य  
Hand made native paper

भाषा (Language)  
Sanskrit

चित्र संख्या (Illustrations)  
nil

पूर्ण/अपूर्ण (Complete/Incomplete) Complete

लिपि (Script)  
Devanagari

लुप्त/भ्रष्ट पत्र संख्या (Missing portion)  
nil

मण्डलिपि समय (Date of Manuscript)  
1881. A.O.

ग्रन्थ स्थिति (Condition) Good कोटिंग्ड त्रुटि सम्बन्ध nil

लिपिकार (Scribe)  
Rajaramand

सूचीपत्र आगम (Source of Catalogue) विवरण: ...  
Kuthonik Research Institution Bhen colony Shrinagar

विषय (Subject) It retains very much mysterious occultism and its various branches

टिप्पणी (Remarks) In Tantra one can observe transcendental state of mind within very quick



संकेत संख्या (Record No) 11. 25

MANUS DATA

उदाहरण तिथि  
Date of data collection

<p>संस्थान (Institute) Kathonik Research Institute Bren Colony Shionagar Kathonik व्यक्तिगत संग्रह (Personal Collection) P. collection</p>	<p>पता (Address) Bren Colony ब्लॉक/तालुका (Block) Shionagar राज्य (State) J. &amp; K. Hathi</p>	<p>ग्राम (Village) Bren Colony ज़िला (District) Shionagar पिन कोड संख्या (Pin) 19421</p>
<p>प्रकरण (Text) Tripura - Rahabaga</p>	<p>गुच्छ संख्या (Bundle No) .....</p>	<p>हस्ताक्षर (Manuscript No) ..... Acc. No. D.M. 1. 60</p>
<p>लेखक (Author) Extract of: Tantra Likhathu</p>	<p>पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 30 ..</p>	
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and long li</p>	
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तुलपत्र/भुजपत्र/कपड़ा चर्म/अन्य Easily mill paper</p>	
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shardā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete ह्रास/प्रति पत्र संख्या (Missing portion) nil</p>	
<p>प्रकटित समय (Date of Manuscript) 1898 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) १००% बिलकुल सुदृढ़ सम्यक् nil</p>	<p>L</p>
<p>लेखक (Scribe) Bhatt Shaktakal</p>	<p>सूत्रोपत्र आधार (Source of Catalogue) Kathonik Research Institute, Bren Shionagar Bren Colony</p>	
<p>विषय (Subject) Tripura - Rahabaga is a key in fact and reference text and deals with accomplishment.</p>	<p>टिप्पणी (Remarks) It is Considered very important for Tantric devotion and mystic-cult.</p>	



Record No. 11. 26

MANUS DATA

Date of data collection

Institute: Kuthoni Research Institute Bham  
Culeary Shingal Kuthoni  
Personal Collection  
P. Collection

Address: Bham colony  
Block: Gangar  
District: Shingal  
State: J. and K. State  
Pin: 191121

Text: Prahlad-Ajagara Samvad

Bundle No. ....  
Manuscript No. ....

Acc. no. D.M. 1. 62

Author: Extract of  
Purān

No. of Folios: ....

Page No. ....

Commentary: nil

Size of Mss.: Bound in long size

Commentator: nil

Material: Hand made native paper

Language: Sanskrit

Illustrations: ....

Script: Shāradā

Complete/Incomplete: Incomplete in its content  
Missing portion: A few pages are missing

Date of Manuscript: 1891 A.D.

Condition: not too good

Signature

Scribe: nil

Source of Catalogue: Kuthoni Research Institute, Bham colony  
Shingal

Subject: It is an interesting dialogue  
on various spiritual issues

Remarks: unique in its nature since a dialogue  
is between the human and Rayhan



संख्या (Record No) 11.27

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthnik Research Institute - Bhen colony Shrinagar Kuthnik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/ तालुका (Block) Sarnagat राज्य (State) J and K Shali	ग्राम (Village) Bhen Colony जिला (District) Shrinagar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Yaksh Prakarani (An authentic Shrinagar Loporphen) Kakkhit	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Deemo. DM 1.63	
ग्रन्थकार (Author) Kakkhit	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 14.....	
टोका (Commentary) nil	ग्रन्थ आकार (Size s.) Blood and long size	
टोकाकार (Commentator) nil	ग्रामग्री (Material) कागज/तालपत्र/मुद्रापत्र/अथवा अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shakadi	पूर्ण/अपूर्ण (Complete Incomplete) Incomplete लुप्त/भ्रष्ट पत्र संख्या (Missing portion) major portion	
संयोजन तिथि (Date of Manuscript) 1877 A.D.	ग्रन्थ स्थिति (Condition) good कोटिंग्टन ब्रिटिश संयुक्त nil	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/वर्णनानुसार/वैचारिक/वर्णानुक्रम Kuthnik Research Institute Bhen colony	
विषय (Subject) It reveals which religious festival when and where should be performed	टिप्पणी (Remarks) The author has written to countless Shrinagar and each spot of Shrinagar he suggests such and such religious performances should be executed	



MANUSCRIPT RECORD No. 11.28

MANUSCRIPT

Date of data collection

संस्थान (Institute) Kuthoni Research Institute Bhen Colony Shumgal (Kuthoni) व्यक्तिगत संग्रह (Personal Collection)	पता (Address) K. R. I. ब्लॉक/तालुका (Block) Bhen Colony जिला (District) Shumgal राज्य (State) Assam पिन कोड संख्या (Pin) 781121
ग्रन्थ नाम (Text) Mahacharita Chintamani	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. no. 1.64
ग्रन्थकार (Author) Acharya Jayachak of 12th century	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 21
टीका (Commentary) (The author has made maximum use of entire Tantrasutra)	ग्रन्थ आकार (Size of Mss.) Broad and long 8 1/2"
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा चर्म/अन्य Hand made native Paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shikharā	पूर्ण/अपूर्ण (Complete/Incomplete) Absolutely incomplete लुप्त/प्रुप्त पत्र संख्या (Missing portion) Beginning 39 page are missing, onward page 60 are missing, only available description is Vajrabhava and also
माण्डुलिपि संभव (Date of Manuscript) 1874 A.D.	ग्रन्थ स्थिति (Condition) कीटदंष्ट्र/वृद्धि/सम्यक् Decayed, Faded, - Rest is lost.
लिपिकार (Scribe) Rajanaka Jayachak	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/मूललिपि/त्रैवार्षिक/वर्णानुक्रम Kuthoni Research Institute Bhen Colony Shumgal
विषय (Subject) The attempt reveals that this is a topography of Kuthoni Shikharā	टिप्पणी (Remarks) A. Acharya has taken maximum material out of it, it is a kind of topographical description of the area of Kuthoni.



संयोजक संख्या (Record No.) 1129

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute, Bhen Colony, Gangotri, Kuthonik	पता (Address) Bhen colony	ग्राम/ग्राम (Village) Bhen colony
व्यक्तिगत संग्रह (Personal Collection)	ब्लॉक/तालुक (Block) Gangotri	जिला (District) Shimoga
	राज्य (State) J. and K. Hill	पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Dharam - Samahita	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) .....
(Socio-Religious Code of Kuthonik Hill)		Acc. No. D.M. 1.65
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios) .....	
It is authentic collection of -	पृष्ठ संख्या 38.....	
टिप्पणी (Comment) various Dharm Shastras	ग्रन्थ आकार (Size of Mss.) Long and broad size	
nil		
टिप्पणीकार (Commentator)	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य	
nil	Hand made native paper	
भाषा (Language)	चित्र संख्या (Illustrations) nil	
Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete) the collection of various religious	
लिपि (Script)	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	it upto last
Shāradā		
गणनालिपि समय (Date of Manuscript)	ग्रन्थ स्थिति (Condition) Good कोटेशन युक्ति सम्बन्ध nil	
1870		
लिपिकार (Scribe)	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक वर्णानुक्रम	
nil	Kuthonik Research Institute, Bhen colony, Gangotri	
विषय (Subject) Dharm - Religious Code	टिप्पणी (Remarks) If Research is conducted on it, certainly	
auth. large collection contains countless	new valuable sociological findings will come to light	
authentic		



संख्या (Record No.)

11.30

MANUS DATA

Date of data collection

संस्थान (Institute) <i>Kulhanik Research Institute</i> Bhem colony Samagar Kulhanik व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhem colony</i> ग्राम/ग्राम (Village) <i>Bhem colony</i> ब्लॉक/तालुक (Block) <i>Samgar</i> जिला (District) <i>Samgar</i> राज्य (State) <i>J. and K. state</i> पिन कोड संख्या (Pin) <i>191124</i>
ग्रन्थ नाम (Text) <i>Grāyatrī - Mantra</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. NO. AM. 1.66</i>
ग्रन्थकार (Author) <i>Editor of Lekheda - 3.62.10.</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या <i>4</i>
टीका (Commentary) <i>Sanskrit Commentary</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चमड़ा/अन्य <i>The Hand made native Paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Incomplete</i> लुप्त/अपुष्ट पत्र संख्या (Missing portion) <i>nil</i>
प्रतिलिपि समय (Date of Manuscript) <i>1879. A.D.</i>	ग्रन्थ स्थिति (Condition) कीटदंष्ट्र/वृद्धि/सम्यक् <i>nil</i> <i>not good</i> <i>Luji</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवाक्य/वर्णानुक्रम <i>Kulhanik Research Institute, Bhem colony Samgar</i>
विषय (Subject) <i>Grāyatrī - Mantra is very much important and its frequency is infinite</i>	टिप्पणी (Remarks) <i>The Commentator has tried to make a new interpretation</i>



(Record No)

11.35

MANUS DATA

इति संग्रह तारीख

Date of data collection

Institute) Kulkarni Research Institute  
 Bhen colony Gumpah Kulkarni  
 (Personal Collection) P. Collection

(Address) Bhen colony ग्राम (Village) Bhen colony  
 ब्लॉक/ तालुका (Block) Gumpah जिला (District) Shrivardha  
 राज्य (State) T. and K. State पिन कोड संख्या (Pin) 19421

प्रमाण (Text)

Ekādāshī Mahātmya

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM. 1. (ICA)

लेखक (Author)

Extract of

Vishva-vardēya Purāṇa पृष्ठ संख्या ... 10 ...

पृष्ठ संख्या (No. of Folios)

टिप्पणी (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Large Talpatreya

टिप्पणी (Commentator)

nil

सामग्री (Material)

कागज/ तालपत्र/ भुजपत्र/ कपड़ा/ चर्म/ अन्य

Locally made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

पूर्ण/ अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Shāradā

ह्रास/ भ्रष्ट पत्र संख्या (Missing portion)

nil

लेखन तिथि (Date of Manuscript)

1869

A.D.

ग्रन्थ स्थिति (Condition)

Good

कोटिंग्टन मुद्रित सम्यक्

nil

Lupin

लिखक (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/ हस्तलिखित/ त्रैवाणिक वर्णानुक्रम

Kulkarni Research Institute Bhen colony  
Shrivardha

विषय (Subject)

To observe - 40 fast on the bright  
 fortnight eleven days, these quantities  
 comes twelve during the year.

टिप्पणी (Remarks)

Fast on Ekādāshī is  
 very much common in Shrivardha



Record No. 11, 36

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bher colony Simta Kuthoni & व्यक्तिगत संग्रह (Personal Collection) for collection	पता (Address) Bher colony ब्लॉक/तालुका (Block) slompau राज्य (State) J. and K. State	ग्राम (Village) Bher colony जिला (District) slompau पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text)	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
Māgha - Mahātmya		Acc. No. DM. 1.71 (B)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)	
Extract of: Padma purāṇ	पृष्ठ संख्या ... 112 ...	
टीका (Commentary)	ग्रन्थ आकार (Size of Mss.)	
nil	Large Tāla Patrēya	
टीकाकार (Commentator)	सामग्री (Material)	
nil	कागज/तालपत्र/भुजपत्र/कगड़ा/चर्म/अन्य	
भाषा (Language)	Hand made native Paper	
Sanskrit	चित्र संख्या (Illustrations)	
	nil	
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete)	
Devanāgarī	Complete	
	लुप्त/प्रुप्त पत्र संख्या (Missing portion)	
	The top right part is badly damaged work done	
पाण्डुलिपि समय (Date of Manuscript)	ग्रन्थ स्थिति (Condition)	
1889.	कुट्टक/वृद्धित सम्बन्ध	
	bad condition	
लिपिकार (Scribe)	सूचीपत्र आधार (Source of Catalogue)	
Randit Bhaktē dās	विवरण/वृद्धित/वैवाचिक/वर्णन/वृद्धित	
	Kuthonik Research Institute Bher colony	
विषय (Subject)	टिप्पणी (Remarks)	
In entire Hindu society the birth month of Māgha is considered very sacred & would be some religious activities.	Entire birth month of Māgha it is said that one should take bath in the devatān and bhakti path.	



Record No.

11.38

MANUS DATA

Date of data collection

Institute) Kuthonik Research Institute  
Bren colony Shriyoga Kuthonik  
Personal Collection

Address) Bren colony  
Block) Rampal  
State) J. and K. State  
Village) Bren colony  
District) Rampal  
Pin code) 191121

Text

Siddhant Bhandu

Bundle No) ..... Manuscript No) .....

Acc. no. 1071 (B)

Author

No. of Folios) .....

Acharya Vishveshvara Shastriya  
Commentary) Madhusūdanah  
no

Page No) ...15.....

Size of Mss.)

Gutaka size

Commentator

Material

Material) Paper / Cloth / Leather / Metal / Other

Hand made Paper of the native land

Language

Illustrations

nil

Sanskrit

Complete/Incomplete

Complete

Script

Missing portion

nil

Sharda

Date of Manuscript

Condition) Good/Not Good/Other

nil

1896 (A.D.)

Scribe

Source of Catalogue

Source of Catalogue) Kuthonik Research Institute, Bren colony, Shriyoga

Subject

It deals with the rise and fall of the human mind and the elevation of moral spirit.

Remarks

Siddhant contains a real and beautiful story of the human mind which will be of great interest to all who are concerned with the history of the human mind.



संख्या (Record No)	11.39	MANUS DATA	Date of data collection
Institute) Kuchonik Rekhabh Institute Bhen Colony Sangah Kuchonik व्यक्तिगत संग्रह (Personal Collection) R. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Shwaga राज्य (State) Jarkh. State	ग्राम/ग्राम (Village) Bhen Colony जिला (District) Sangapal पिन कोड संख्या (Pin) 1491124	
ग्रन्थ नाम (Text)	Bhagavindashtak	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author)	nil	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. DM. 1.72 (C)
टीका (Commentary)	nil	पृष्ठ संख्या	14
टीकाकार (Commentator)	nil	ग्रन्थ आकार (Size of MS)	Gutaka
भाषा (Language)	nil	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य
लिपि (Script)	Sanskrit	चित्र संख्या (Illustrations)	Hand made native Paper
मण्डिलेपि समय (Date of Manuscript)	1896 (A.D.)	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
लिपिकार (Scribe)	nil	लुप्त/ग्राह्य पत्र संख्या (Missing portion)	nil
विषय (Subject)	This is very much melodious song and its meaning appeals to common man without any philosophical doctrine	ग्रन्थ स्थिति (Condition)	Good condition but some parts are missing
		सूचीपत्र आधार (Source of Catalogue)	Kuchonik Rekhabh Institute Bhen Colony Sangapal
		टिप्पणी (Remarks)	In this MS the element of time has been represented in the form of a line



## MANUS DATA

Date of data collection

संस्थान (Institute) <b>Kathank Research Institute</b> <b>Bhen colony</b> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <b>Bhen colony</b> ब्लाक/ तालुका (Block) <b>Sherpur</b> राज्य (State) <b>Jarkh. State</b>	ग्राम/ग्राम (Village) <b>Bhen colony</b> जिला (District) <b>Sherpur</b> पिन कोड संख्या (Pin) <b>191121</b>
ग्रन्थ नाम (Text) <b>Vyāpta - Charā-charā Bhairav</b> <b>Stotram.</b>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <b>Acc. No DM 1. 72. (D)</b>	
ग्रन्थकार (Author) <b>M. M. Abhinowagupta</b>	पुस्तक पत्र संख्या (No. of Folios) ..... संख्या <b>8</b>	
टीका (Commentary) <b>nil</b>	ग्रन्थ आकार (Size of Mss.) <b>Gutakā size</b>	
टीकाकार (Commentator) <b>nil</b>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <b>Hand made native paper</b>	
भाषा (Language) <b>Sanskrit (melodious)</b>	चित्र संख्या (Illustrations) <b>nil</b>	
लिपि (Script) <b>Shākhā</b>	पूर्ण/अपूर्ण (Complete/incomplete) <b>Complete</b> लुप्त/अपुष्ट पत्र संख्या (Missing portion) <b>nil</b>	
ग्रन्थ की तिथि (Date of Manuscript) <b>1867 A.D.</b>	ग्रन्थ स्थिति (Condition) <b>good</b> नोट/टिप्पणी/टिप्पणी <b>nil</b>	
लेखक (Scribe) <b>Shripur</b> <b>Shripur</b>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/प्रतिलिपि/वर्णन/वर्णन <b>Kathank Research Institute, Bhen colony</b>	
विषय (Subject) <b>The author has composed it on Poush - Kāra Dashamya on this day in Derout - author has recognized total Shankar</b>	टिप्पणी (Remarks) <b>The spontaneous composition and took a place at Anandeshwar - temple at Bodhi bridge in Māyābura vicinity, and is day of festival.</b>	



Record No) 11, 41	US DATA	Date of data collection
Institute) Kuthonik Research Institute Bhen Colony, Samipal, Kuthonik (Personal Collection)	Address) Bhen Colony (Block) Samipal (State) Jand. K. Shah	Village) Bhen Colony (District) Samipal (Pin) 191121
Text)	Bundle No) .....	Manuscript No) .....
Author)	Acc. No. DM. 1072 (F)	
Commentary)	No. of Folios)	
Commentator)	Page No.) 46	
Language)	Size of Mss.)	Gutaka 8 1/2
	Material)	Hand made paper
	Illustrations)	nil
	Complete/Incomplete)	Complete
	Missing portion)	nil
	Condition)	Good
Date of Manuscript)		1896 A.D.
Scribe)	Source of Catalogue)	Kuthonik Research Institute Bhen Colony Samipal
Subject)	Remarks)	one of the finest specimens of Sanskrit composition and melodious



Record No)

H. 42

# MANUS DATA

Date of data collection

Institute) Kishorini Research Institute -  
Bhen Colony, Samrat Kishorini  
(Personal Collection)  
P. Collection

Address) Bhen Colony  
Block) Samrat  
State) J. and K. State

Village) Bhen Colony  
District) Samrat  
Pin No. & Number (Pin) 191121

Text)

Harishatka

Bundle No) .....

Manuscript No) .....

Acc. No. DM. 1.72(F)

Author)

Adi Samrat Charya

No. folios) .....

Page No. 34...

Commentary)

nil

Size of Mss.)

Gutaka size

Commentator)

nil

Material,

Hand made native paper

Language)

Sanskrit

Illustrations)

nil

Script)

Shrivada

Complete/Incomplete)

Complete

Missing portion)

nil

Date of Manuscript)

1897.

A.D.

Condition) Good

nil

Inf.

Scribe)

Source of Catalogue)

Handwritten/Printed/Other

Kishorini Research Institute Bhen Colony Samrat

Subject)

It is a sweet melodious poem with conscious feeling & universal reality

Remarks)

The melodious & intends to convey the self-reflective and self-knowledge.



Record No)

11. 43

MANUS DATA

Date of data collection

Institution) Kulkarni Research Institution

Personal Collection)

Collection

Address) Bhim Colony

Village)

Bhim Colony

Block) Simergah

District)

Simergah

State)

J. and K. State

Pin)

191121

Title)

Ati-Bhāṣana Bhairava Stotra

Bundle No)

Manuscript No)

Acc. No. DM. 1.72(G)

Author)

nil

No. of Folios)

4

Commentary)

nil

Size of Mss.)

Gutaka size

Commentator)

nil

Material)

कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य

Hand made native paper

Language)

Illustrations)

Sanskrit Melodious tunes

Complete/Incomplete)

Complete

Script)

Missing portion)

nil

Shardā

Date of Manuscript)

1901

Condition)

Good

nil

Info.

Scribe)

Bhat Devak

Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kulkarni Research Institution Bhim Colony Simergah

Subject)

This melodious Bhajan represents in detail the ultimate beauty of our existence

Remarks)

It leads us to self-effacement and final beauty of once being in this world



Record No. 11. 44		MANUS DATA		Date of data collection	
Institute) Kuthonik Research Institute Bhen colony Srinagar Kathonik Personal Collection) P. Collection		Address) Bhen colony Block) Srinagar State) J. and K. state		Village) Bhen colony District) Srinagar Pin) 191121	
Text) Bhagavatgītārtha Saṅgraha		Bundle No) ..... Manuscript No) ..... Acc. No. 1.73			
Author) M. M. Akhilaragupta		No. of Pages) ..... 94			
Commentary) Note: <sup>15 do</sup> In his 'Gītārtha' Commentary the author has made it very clear that he is not going to do any Commentary on it. His attempt is only to bring out the meaning of the words and sentences, so he is going to let right words and sentences in those proper order and meaning.		Size of Mss.) broad and long Book size			
Commentator) only - but - the Commentator has ignored certain words and sentences, so he is going to let right words and sentences in those proper order and meaning.		Material) Paper and pencil			
Language) Sanskrit		Illustrations) nil			
Script) Devanāgarī		Complete/Incomplete) Complete			
Date of Manuscript) 1897 A.D.		Missing portion) nil			
Date of Manuscript) 1897 A.D.		Condition) Good		nil	
Scribe) Bhakti Ganga		Source of Catalogue) Kuthonik Research Institute, Bhen colony Srinagar		Signature) [Signature]	
Subject) It is not a Commentary but the meaning of those words which the Commentator has ignored with this idea that they do carry any purposeful meaning.		It is the first time, the great and renowned author has taken only those words and let right their proper meaning. It has given a new concept and idea.			



संकेत संख्या (Record No)

11.45

MANUS DATA

उक्त संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute

Bheer Colony Shrinagar Kuthonik

व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bheer Colony

ब्लॉक/तालुका (Block) Shrinagar

राज्य (State) Jammu & Kashmir

ग्राम (Village) Bheer Colony

जिला (District) Shrinagar

पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Rudra Mantra and Chamānvakya

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. D. M. 1.74. (A)

लेखक (Author)

Extract of:

Vedic Rudra Shatādhya

पृष्ठ संख्या (No. of Folios)

पृष्ठ संख्या 12

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

It is Bani-talpatree, 12

लेखक (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Shatādhya

लुप्त/अपूर्ण (Missing portion)

nil

लेखन तिथि (Date of Manuscript)

1887

A.D.

ग्रन्थ स्थिति (Condition)

Good कीटग्रस्त नुदित सम्यक्

nil

Ln

लिखित (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणालय/हस्तलिखित/चित्रांक/वृत्तचित्र

Kuthonik Research Institute, Bheer Colony Shrinagar

विषय (Subject)

While Kuthonik Vajra it is on each segment of mantra. It is to be seen.

टिप्पणी (Remarks)

Its recitation also is common in Kuthonik Religious cult.



Record No)	11.46	MANUS DATA	Date of data collection
Institute) Kuthonik Research Institute Bheer colony, Shompah, Kuthonik (Personal Collection)	Address) Bheer colony Shompah J. and K. Hali	Village) Bheer colony District) Shompah Pin) 191121	
Text) Dēkshā Brāhmaṇam (C. Remastered deep white paper)	Bundle No) .....	Manuscript No) .....	
Author) Vedic Collection	No. of Folios) .....		Acc. D. M. 1.74. (B)
Commentary) nil	Size of Mss.) Broad and long size		
Commentator) nil	Material) Hand made native paper		
Language) Vedic	Illustrations) nil		
Script) Shāhchā	Complete/Incomplete) Complete		
	Missing portion) nil		
Date of Manuscript) 1803 A.D.	Condition) good		nil
Scribe) nil	Source of Catalogue) Kuthonik Research Institute, Bheer colony, Shompah		
Subject) After the Ashvamedha certain rituals the devotee is offered certain incense.	Remarks) The devotee is offered certain incense which he is to follow properly for his devotion.		



Record No)

11. 47

MANUS DATA

Date of data collection

Institute) Kuthonik Research Institute  
Bren Colony Shingap Kuthonik  
Personal Collection  
P. Collection

Address) Bren Colony  
Block) Bren Colony  
State) J. and K. state  
Village) Bren Colony  
District) Shingap  
Pin Code) 121121

Text)

Rudra - Panchak

Bundle No) ..... Manuscript No) .....

Acerno DM. 1, 74 (C)

Author) (Retaining Gene Rudra Suktas)

No. of Folios) .....

Vedic Collection

Page No) ..6.....

Commentary)

Size of Mss.)

Good and long paper

nil

Commentator)

Material)

Hand made native paper

nil

Language)

Illustrations)

nil

Vedic

Complete/Incomplete)

Complete

Script)

Missing portion)

nil

Shāradā

Date of Manuscript)

Condition) Good

nil

Sm

1991

A.D.

Scribe)

Source of Catalogue)

Handwritten/Printed/Other

nil

Kuthonik Research Institute, Bren Colony Shingap

Subject) Rudra Shatādhyaṇī is its nature of evolution is a kind of Assimilation of the vedic Rudra and nature Lord Shiva and Parvati.

Remarks)

It is Homā (Havan) is considered as a powerful and benefic result yielding factor and in Kuthonik it is well worshipped with devotion.



संख्या (Record No)	11.48	MASS DATA	दिनांक (Date of data collection)
संस्थान (Institute)	Kukhanik Research Institute, Bher Colony Shimoga Karnataka	पता (Address)	Bher Colony Shimoga
व्यक्तिगत संग्रह (Personal Collection)	P. Collector	ब्लॉक (Block)	Shimoga
		राज्य (State)	Tandk. Stat
		पिन कोड संख्या (Pin)	191121
प्रश्न (Text)	Agya Vān Suktam	मुद्रा संख्या (Bundle No)	.....
		हस्तलिखित संख्या (Manuscript No)	.....
लेखक (Author)	Regredic - Suktam	पृष्ठ संख्या (No. of Folios)	.....
		पृष्ठ संख्या	100
टिप्पणी (Commentary)	nil	ग्रन्थ आकार (Size of Mss.)	Broad and long size
	nil		
टीकाकार (Commentator)	nil	सामग्री (Material)	कागज तालपत्र / धुनपत्र / कपड़ा / चर्म / अन्य
	nil		Hand made native paper
भाषा (Language)	Vedic	चित्र संख्या (Illustrations)	.....
		पूर्ण / अपूर्ण (Complete/Incomplete)	Complete
लिपि (Script)	Shāradā	लुप्त भाग पत्र संख्या (Missing portion)	nil
हस्तलिखित समय (Date of Manuscript)	18.73 A.D	ग्रन्थ स्थिति (Condition)	Good कोटेशन सुदृष्ट सम्पूर्ण
			nil
लिखिका (Scribe)	nil	सूचीपत्र आधार (Source of Catalogue)	विश्वपालक/हस्तलिखित/त्रिवाणिक/वपुः
			Kukhanik Research Institute, Bher Colony Shimoga
विषय (Subject)	In it we find question and Answer dialogues, for example - who travels alone - always, the Answer is given like this - It is Sun	टिप्पणी (Remarks)	who often takes the birth? It is moon who dies and comes into life again. It is very much curious Suktam of Rigveda.



Record No) 11. 49

MANUS DATA

Date of data collection

कृष्णम (Institution) Kuthonik Research Institute, Bheer  
Colony Srirangapatna, Kuthonik.  
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bheer colony  
ब्लॉक/तालुका (Block) Srirangapatna  
राज्य (State) J. and K. State  
ग्राम पंचायत (Village) Bheer colony  
जिला (District) Srirangapatna  
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)	Devē Suktam	बुन्डल संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author)	Vedic Collection	ग्रन्थक पत्र संख्या (No. of Folios)	ACC. NO. PM 1.74.(E)
टीका (Commentary)	nil	पृष्ठ संख्या	12
टीकाकार (Commentator)	nil	ग्रन्थ आकार (Size of Mss.)	Broad and long leaf
भाषा (Language)	Vedic	सामग्री (Material)	Hand made native paper
लिपि (Script)	Shāradā	चित्र संख्या (Illustrations)	nil
प्राप्ति तिथि (Date of Manuscript)	1873 A.D.	पूर्ण अधूर्ण (Complete/Incomplete)	Complete
लिपिकार (Scribe)	nil	लुप्त पत्र संख्या (Missing portion)	nil
		ग्रन्थ स्थिति (Condition)	good कीटद्वारा नष्टित सम्बन्ध nil
		संशोधन आधार (Source of Catalogue)	Kuthonik Research Institute, Bheer colony Srirangapatna

विषय (Subject) In its first part it retains devotional  
Adoration and the 2nd. part of it reveals  
the Rhythmic of Mother Goddess and her consort.

टिप्पणी (Remarks) In one of its component we find  
cosmantic poetry. It needs to represent in  
modern vedic and style.



रिकॉर्ड नंबर (Record No) 11. 50

MANUSCRIPT DATA

Date of data collection

<p>संस्थान (Institute) Kuthonik Research Institute          Bhren colony, Gurgaon, Kuthonik          व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhren colony          ब्लॉक/ब्लॉक (Block) Shimpah          राज्य (State) J. and K. State</p>	<p>ग्राम/ग्राम (Village) Bhren colony          जिला (District) Bhimnagar          पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Text)          Shri Har-chabit chintāni</p>	<p>ग्रन्थ संख्या (Bundle No) .....          क्रमांक (Manuscript No) .....          Acc. No. D.M. 1.74(F)</p>	
<p>ग्रन्थकार (Author)          Jayatirth (11th century)</p>	<p>पुस्तक पत्र संख्या (No. of Folios) .....          पृष्ठ संख्या 320.</p>	
<p>टीका (Commentary)          nil</p>	<p>ग्रन्थ आकार (Size of Mss.)          Broad and 10 cm</p>	
<p>टीकाकार (Commentator)          nil          (Commentary of Tantralok)          (13th volume)</p>	<p>सामग्री (Material)          कागज/ताम्रपत्र/मुद्रित/कपड़ा/चर्म/अन्य          Home made native paper</p>	
<p>भाषा (Language)          Sanskrit</p>	<p>चित्र संख्या (Illustrations)          nil</p>	
<p>लिपि (Script)          Shāradā          (highly legible)</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete)          Complete</p>	
<p>मसुदा/लिखित तिथि (Date of Manuscript)          1269 A.D.</p>	<p>लुप्त भाग पत्र संख्या (Missing portion)          nil.</p>	
<p>संस्थान (Source)          Bhakti Indira Rajarajan</p>	<p>ग्रन्थ स्थिति (Condition)          good कीट/टूट/गुंथ/संयोजित          nil</p>	<p>संस्थान (Source of Catalogue)          Kuthonik Research Institute, Bhren colony, Shimpah</p>
<p>विषय (Subject)          It is Shāradā. It is taken from Kuthonik written in 12th century.</p>	<p>टिप्पणी (Remarks)          This Shāradā - topography is noted in Panch-tantra to be consistent with local history of Kuthonik. It is taken from Kuthonik.</p>	



Record No)

11. 51

MANUS DATA

Date of data collection

Institute) Kuthonik Research Institute  
Bhen colony Shimoga Kuthonik  
Personal Collection

Address) Bhen colony  
Block) Gumpal  
State) T. and K. State

Village) Bhen colony  
District) Shimoga  
Pin code) 191121

Text) Panchakotsha venakaram  
mokshayoga nam 6th. chapter

Bundle No) ..... Manuscript No) .....

Acc. No. DM. 1. 74 (G)

Author) Ekbiae g; Padma Pukam, Shere  
Greta, Shere - Raghava Sniavadi

No. of Folios) .....

96

Commentary)

24

Size of Mss.)

rod and long

nil

Commentator)

nil

Material)

Hand made native Paper

Language)

Sanskrit

Illustrations)

nil

Complete/Incomplete)

Complete fragment

Script)

Sharda

Missing portion)

nil

Date of Manuscript)

Condition) good condition of text and ink nil

1733 (Kuthonik Research Institute Shimoga)

Scribe)

nil

Source of Catalogue)

Kuthonik Research Institute, Bhen Colony.

Subject) The main discussion is based on what is the liberation of Transmigration

Remarks) In it, plausible questions have been raised about the salvation and its consequences



Record No.

11. 52.

MANUS DATA

Date of data collection

Institute) Kuthonik Research Institute -  
Bhen colony, Shunagar, Kuthonik  
(Personal Collection)

पता (Address) Bhen colony  
ब्लाक/ बालुक (Block) Shunagar  
राज्य (State)

ग्राम/ग्राम (Village) Bhen colony  
जिला (District) Shunagar  
पिन कोड संख्या (Pin) 191121

Text) B. R. R. G. E. - Samahitā yaon  
Aonkeshna Mahātānye Gāṇapati-stuti

गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....

Acc. No. DM. 1.75.(H)

Author) Extract of B. R. R. G. E. Samahitā

मुद्रक पत्र संख्या (No. of Folios) .....

पृष्ठ संख्या .....

Commentary)

आकार (Size of Mss.)

Blind and Lamp 10/31

nil

Commentator)

सामग्री (Material)

कागज/तलपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य

nil

Hand made native paper

Language)

चित्र संख्या (Illustrations)

nil

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Content is complete

Script)

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

Shāradā

Date of Manuscript)

स्थिति (Condition) good कोटिंग्टु डिट मसक nil

1733 A.D.

Source)

सूचना आधार (Source of Catalogue)

विद्वान्मालक/हस्ता/खित/वैचारिक/अपूर्ण

nil

Kuthonik Research Institute, Bhen colony, Shunagar

Subject) See in this Amaraksh-journal  
the Shriine of Ganesh which fell at  
Ganesh Puk.

टिप्पणी (Remarks)

According to the evidence here  
was a great temple of Sh. Ganesh which in 14th  
century the Sultan Sekander destroyed.



अभिलेख संख्या (Record No)

11.53

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathomik Research Institute</i> <i>Bhen colony Gumpat - Kathomik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen colony</i> ब्लाक/ तालुक (Block) <i>Gumpat</i> राज्य (State) <i>J. and K. state</i>	स्थान/ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Gumpat</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Bhargavi Samhitā yām Ambhā</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. DM. 1.25(2)</i>	
ग्रन्थकार (Author) <i>malahange Shivasati</i> <i>Extract of Bhargavi Samita</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या <i>7</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Blood and long</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Content is complete</i> सुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>good</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1733 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good</i> कीटदंष्ट्र नुदित सम्यक् <i>nil</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathomik Research Institute Bhen colony</i>	
विषय (Subject) <i>It reveals the denat. and Odo kation to Lord Shiva.</i>	टिप्पणी (Remarks) <i>It a Shrivare - featuring Shiva leads to automatic mode E.C. - long</i>	

*Trp*



संविष्ट नम्बर (Record No) 11. 54

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Rekrach Institute Bhen Colony Sampat Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Kuthonik Rekrach Ins. Bhen Colony ब्लाक/ तालुक (Block) Bhen Colony राज्य (State) J. and K. State ग्राम (Village) Bhen Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Ganesha Stotra	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. no. B.M. 1.75 (A)
ग्रन्थकार (Author) Extract of Adi - Purana	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 5.....
टिप्पणी (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Large Size
टिप्पणीकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुद्रित/चर्म/अन्य Hand made Coarsely paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Contents are Complete लुप्त/अपूर्ण (Missing portion) nil
संविष्ट तिथि (Date of Manuscript) 1883 A.D.	ग्रन्थ स्थिति (Condition) good कोटेशन सुदृढ नमक nil
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरण/वर्णन/वैवाचिक/वर्णन Kuthonik Rekrach Institute Bhen Colony
विषय (Subject) the devotional adoration of Lord Shiva	टिप्पणी (Remarks) The Lord Ganesha is well worshipped in Kuthonik from the very dawn of history



संकेत संख्या (Record No)

11.55

MANUS DATA

Date of data collection

संस्थान (Institution) <i>Kathonik Research Institute</i> <i>Bhen colony Shimpur Kathonik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. collection</i>	पता (Address) <i>Bhen colony</i> ब्लॉक/तालुका (Block) <i>Shimpur</i> राज्य (State) <i>Madhya Pradesh</i>	ग्राम/ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shimpur</i> पिन कोड संख्या (Pin) <i>471121</i>
ग्रन्थ नाम (Text) <i>Mohāgarbha Shāradāj</i>	गुच्छ संख्या (Bundle No) <i>Acc. No. DM. 1.25 (B)</i>	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>Entered by: Bhavishatpura</i>	पृष्ठ संख्या (No. of Folios) <i>18</i>	
टीका (Commentary) <i>Candikeshwar Smriti</i> <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Large size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण अपूर्ण (Complete/Incomplete) <i>Contents are complete</i>	
प्रतिलिपि संख्या (Date of Manuscript) <i>1889 A.D.</i>	लुप्त अथवा पत्र संख्या (Missing portion) <i>nil</i>	
लिखिका (Scribe) <i>nil</i>	ग्रन्थ स्थिति (Condition) <i>good कोटेशन हुटित सम्यक्</i>	
विषय (Subject) <i>At any religious ceremony, the</i> <i>held</i>	स्रोत आधार (Source of Catalogue) <i>Kathonik Research Institute, Bhen colony Shimpur</i>	
	टिप्पणी (Remarks)	



Record No.

11. 56

MANUS DATA

Date of data collection

संस्थान (Institute) <u>Kubhanik Research Institute, Bhen colony Kumbhak Kumbhak</u> व्यक्तिगत संग्रह (Personal Collection) <u>h. collection</u>	पता (Address) <u>Bhen colony</u> <u>Shimoga</u> ब्लाक/ तालुका (Block) <u>Shimoga</u> राज्य (State) <u>Tamil Nadu</u>	ग्राम (Village) <u>Bhen colony</u> जिला (District) <u>Shimoga</u> पिन कोड संख्या (Pin) <u>191121</u>
ग्रन्थ नाम (Text) <u>Ganesh karach</u>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <u>Acc. No. Dns. 1. 75 (c)</u>	
ग्रन्थकार (Author) <u>Ekhar- Deva Bhagavat</u>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या <u>4</u>	
टीका (Commentary) <u>nil</u>	ग्रन्थ आकार (Size of Mss.) <u>large size</u>	
टीकाकार (Commentator) <u>nil</u>	सामग्री (Material) <u>Hand made native paper</u>	
भाषा (Language) <u>Sanskrit</u>	चित्र संख्या (Illustrations) <u>nil</u>	
लिपि (Script) <u>Shikha</u>	पूर्ण/अपूर्ण (Complete/Incomplete) <u>not complete</u> लुप्त/अपुत्र पत्र संख्या (Missing portion) <u>missing portion</u>	
पाण्डुलिपि समय (Date of Manuscript) <u>1898 A.D.</u>	ग्रन्थ स्थिति (Condition) <u>good condition</u> <u>nil</u>	
लिपिकार (Scribe) <u>nil</u>	सूचीपत्र आधार (Source of Catalogue) <u>Kubhanik Research Institute, Bhen colony Shimoga</u>	
विषय (Subject) <u>whenever the an. - Ritual is to be executed the Ganesh karach must be kept.</u>	टिप्पणी (Remarks) <u>Ganesh-karach is considered an atomak to protect the obstacles.</u>	



11.5.7

Date of data collection

संस्थान (Institution) <i>Kuthonik Panchayat Institute, Bher Colony Shrirangas Kuthonik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bher colony</i> ब्लाक/ब्लॉक (Block) <i>Shrirangas</i> राज्य (State) <i>T. and K. Alali</i>	ग्राम/ग्राम (Village) <i>Bher colony</i> जिला (District) <i>Shrirangas</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Shat Sudhaya</i>	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) <i>1.75</i>
ग्रन्थकार (Author) <i>Extract of: Mahabharata Dron-Parva</i> <i>Vasudena Arjuna Smvad.</i>	पुस्तक पत्र संख्या (No. of Folios) .....	Acc. No. D.M. (CD)
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या <i>24</i> .....	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Large</i>	
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>Home made native paper</i>	
लिपि (Script) <i>Shatruha</i>	चित्र संख्या (Illustrations)	
	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete as it is</i>	
	ह्रास/अपुत्र पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1876 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good कोटरस्थ वृद्धित समय</i>	<i>nil</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र/स्रोत (Source of Catalogue) <i>Kuthonik Panchayat Institute, Bher Shrirangas Colony</i>	
विषय (Subject) <i>It is a Sanskrit - spiritual</i> <i>Shatruha and how he goes on the world.</i>	टिप्पणी (Remarks) <i>Rudrashtakadyaie and Shat Sudhaya</i> <i>are totally separate entities.</i>	



अभिलेख संख्या (Record No) 11.59

MANUSCRIPT

Date of data collection

संस्थान (Institute) Kathonik Research Institute, Bhen Colony, Sengpur, Kathonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen Colony ब्लाक/तालुका (Block) Ghongar राज्य (State) J. & K. State	ग्राम (Village) Bhen Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Lakshmi Narayan Kanch	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM 1.75 (F)	
ग्रन्थकार (Author) Extract of: Rudhayaamal Tantar	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 7	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shakada	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
पाण्डुलिपि संख्या (Date of Manuscript) 1879-80	लुप्त अथवा पत्र संख्या (Missing portion) nil	
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्टित सम्मक nil	
	सूचीपत्र आधार (Source of Catalogue) Kathonik Research Institute, Bhen Colony, Shimoga	
विषय (Subject) It makes it very certain that Lakshmi-Narayan cult was well flourishing in Kathonik	टिप्पणी (Remarks) Such Manuscripts do confirm that in Kathonik among the Kathonik Hindu the religious talismane has remained very important.	



मनोरंजन संख्या (Record No)

11. 60

MANUS DATA

Date of data collection

<p>संस्थान (Institute) Kuthoni Research Institute</p> <p>ग्रन्थ संख्या (Personal Collection) Bhen colony Sompah Kuthoni</p> <p>ग्रन्थ संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhen colony</p> <p>ब्लाक/ तालुक (Block) Sompah</p> <p>राज्य (State) J. and K. Hindi</p>	<p>ग्राम (Village) Bhen colony</p> <p>जिला (District) Sompah</p> <p>पिन कोड संख्या (Pin) J. and K. Hindi</p>
<p>ग्रन्थ नाम (Text)</p> <p>Lakshmi Stotra</p>	<p>गुच्छ संख्या (Bundle No) .....</p> <p>क्रम (Manuscript No) .....</p>	<p>Acc. No. D.M. 1.75 (G)</p>
<p>ग्रन्थकार (Author)</p> <p>Agastya Muné</p>	<p>पुस्तक पत्र संख्या (No. of Folios) .....</p> <p>पृष्ठ संख्या 6.....</p>	
<p>टीका (Commentary)</p> <p>nil</p>	<p>ग्रन्थ आकार (Size of Mss.)</p> <p>Broad and long size</p>	
<p>टीकाकार (Commentator)</p> <p>nil</p>	<p>सामग्री (Material)</p> <p>कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य</p> <p>Hand made native Paper</p>	
<p>भाषा (Language)</p> <p>Sanskrit</p>	<p>चित्र संख्या (Illustrations)</p> <p>पूर्ण/अपूर्ण (Complete/Incomplete)</p> <p>Complete</p>	
<p>लिपि (Script)</p> <p>Shikharā</p>	<p>लुप्त/प्रुप्त पत्र संख्या (Missing portion)</p> <p>nil</p>	
<p>पाण्डुलिपि समय (Date of Manuscript)</p> <p>1870 A.D.</p>	<p>ग्रन्थ स्थिति (Condition)</p> <p>Good कीटदंष्ट्र नुदित नन्वक nil</p>	<p>Handwritten signature</p>
<p>लिपिकार (Scribe)</p> <p>nil</p>	<p>सूचीपत्र आधार (Source of Catalogue)</p> <p>Kuthoni Research Institute, Bhen colony Sompah</p>	
<p>विषय (Subject)</p> <p>The theme of this Psalm that one should try to achieve the highest Lakshmi</p>	<p>टिप्पणी (Remarks)</p> <p>In Vaishnava-cult the status of the Lakshmi is very important.</p>	



अभिलेख संख्या (Record No) 11. 61

MANUS DATA

31. 11. 21  
Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony, Sonapat Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Sonapat राज्य (State) J. and K. State	ग्राम (Village) Bhen colony जिला (District) Sonapat पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Nāṭyāra Hridaya Shloka	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) ..... Acc. No. D.M. 1.75 (H)
ग्रन्थकार (Author) Extract Rudhaya mal Tanta	पुस्तक पत्र संख्या (No. of Folios) .....	पृष्ठ संख्या 5.....
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.)	Blood and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य	Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations)	nil
लिपि (Script) Shāhādā	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
प्राप्युल्लिखित (Date of Manuscript) 1880. A.D.	लुप्त/अलुप्त पत्र संख्या (Missing portion)	nil
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र वृद्धि सम्मत्	nil
विषय (Subject) Denational adoration and imperfectional lamentation	सूत्रावली आधार (Source of Catalogue)	विवरण/सूत्र/हस्तलिखित/त्रैवार्यिक/वर्णानुक्रम Kuthonik Research Institute Bhen Colony Sonapat
	टिप्पणी (Remarks)	well Composed and arranged.



अभिलेख संख्या (Record No) 11.62

MANUS DATA

Date of data collection

संस्थान (Institute) <i>Kuthonik Research Institute</i> <i>Bhen Colony, Sempah Kuthonik</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Sempah</i> राज्य (State) <i>Tamil Nadu</i>	ग्राम/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Sempah</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Lakshoni Akadaya Stotra</i>	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) ..... <i>Acc. No. 1.75(9)</i>
ग्रन्थकार (Author) <i>Extract of:</i> <i>Rudrayamal Stotra</i>	पुस्तक पत्र संख्या (No. of Folios) .....	
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या <i>19</i>	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Short and long size</i>	
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>Hand made native paper</i>	
लिपि (Script) <i>Shākhā</i>	चित्र संख्या (Illustrations) <i>nil</i>	
	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
	लुप्त/अलुप्त पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1890 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good condition, not damaged</i>	<i>nil</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kuthonik Research Institute, Bhen Colony Sempah</i>	
विषय (Subject) <i>Devotional adoration and</i> <i>yearns for divine grace</i>	टिप्पणी (Remarks) <i>In general, the worship of Goddess Lakshoni</i> <i>in Kuthonik is very ancient practice but it is benevolent</i> <i>as Bhakti - Lakshoni, the divine grace.</i>	



संकेत संख्या (Record No)

11. 63

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute

Bhen Colony Shimpark Kuthonik

व्यक्तिगत संग्रह (Personal Collection)

P. Collection

पता (Address) Bhen Colony

स्थान/ग्राम (Village)

Bhen Colony

ब्लाक/तालुका (Block) Shimpark

जिला (District)

Shimpark

राज्य (State) J. and K. State

पिन कोड संख्या (Pin)

191121

ग्रन्थ नाम (Text)

Shri Rajāśa Bhagavati Patal.

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM. 1.75 (J)

ग्रन्थकार (Author) Editor of:

and

पुस्तक पत्र संख्या (No. of Folios)

Rudhayanmal Tanka, Shri Vidya Rahasya

पृष्ठ संख्या 6...

टीका (Commentary)

ग्रन्थ आकार (Size of Mss.)

Bhoon - long size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

nil

Hand made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shahada

पूर्ण/अपूर्ण (Complete/Incomplete)

incomplete

लुप्त/अपूर्ण (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1879-80

A.D.

ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्टित सम्यक्

nil

लिपिकार (Scribe)

nil

सूचीपत्र स्रोत (Source of Catalogue)

विवरणालय/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kuthonik Research Institute, Bhen Colony

Shimpark

विषय (Subject) Goddess Mahārājā's worship is very popular, this chapter deals with worship.

टिप्पणी (Remarks)

Mahārājā in Kuthonik is only such place where the flesh is not repeated.



संस्थान (Institute) <i>Kathonik Research Institute</i> <i>Bhen Colony Shirogah. Kathonik,</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen Colony</i> ब्लाक तालुक (Block) <i>Shirogah</i> राज्य (State) <i>J. and K. Azadi</i>	ग्राम ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Rājñā Sahakṣa nām</i>	गुच्छ संख्या (Bundle No) ..... कनाक (Manuscript No) .....	
ग्रन्थकार (Author) <i>Extract of:</i> <i>Rudrayāmal Tantra</i>	पुस्तक पत्र संख्या (No. of Folios) .....	<i>Acc. No. PM. 1.75(k)</i>
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या <i>19</i> ग्रन्थ का आकार (Size of Mss.) <i>Rhod and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made paper of the Country</i> कागज/तालपत्र/मुद्रापत्र/कपड़ा/चर्म अन्य	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shākhadā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>with 150 nil</i>	
मान्युस्क्रिप्ट का समय (Date of Manuscript) <i>1880 A.D.</i>	ग्रन्थ की स्थिति (Condition) <i>Good कीटग्रस्त, वृद्धि, मर्मक</i> <i>nil</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kathonik Research Institute, Bhen Colony Shimoga</i> विवरण/संस्कृत/त्रैवार्षिक/वर्णानुक्रम	
विषय (Subject) <i>It contains one thousand sacred -</i> <i>names of goddess Mahā Rājñā and devotees</i> <i>do recite it daily at every in the morning</i>	टिप्पणी (Remarks) <i>While in performance the person who officiate is</i> <i>Paid 5 sacred ghee, on articulation to each</i> <i>sacred name of the goddess Rājñā.</i>	



संस्कृत संख्या (Record No)

11.65

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute  
Bhen colony, Srinagar, Kashmir  
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony स्थान/ग्राम (Village) Bhen colony  
ब्लॉक/तालुका (Block) Srinagar जिला (District) Srinagar  
राज्य (State) J. & K. State पिन कोड संख्या (Pin) 191124

ग्रन्थ नाम (Text)  
Shri Mahakāya Karach

गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....

Acc. No. D. M. 1.75 (CL)

ग्रन्थकार (Author) collect of:  
Rudhayanar tashir

पुस्तक पत्र संख्या (No. of Folios) .....

पृष्ठ संख्या 6.....

टीका (Commentary)  
nil

ग्रन्थ आकार (Size of Mss.) Broad and long

टीकाकार (Commentator)  
nil

सामग्री (Material) कागज/तलपत्र/भुजपत्र/कपड़ा, चर्म अन्य  
Hand made native paper

भाषा (Language)  
Sanskrit

चित्र संख्या (Illustrations)  
nil

लिपि (Script)  
Shikharā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete.

लुप्त/व्यर्थ पत्र संख्या (Missing portion) nil

पाण्डुलिपि समय (Date of Manuscript)

1880 A.D.

ग्रन्थ स्थिति (Condition) good टूट/वृद्धि/संयुक्त nil

Long

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम  
Kuthonik Research Institute, Bhen Colony Srinagar

विषय (Subject) while executing any such ritual  
Rudhayanar (Goddess Mahakāya), the Karach-  
is performed first.

टिप्पणी (Remarks) Karach means protection from repeating  
obstacles and problems.



नमूने का नंबर (Record No)

11. 66

MANUSCRIPT DATA

Date of data collection

स्थान (Institute) Kuthonk Research Institute  
Bhen Colonee, Shimnagar, Kuthonk.  
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen Colonee  
ब्लॉक/कस्बा (Block) Shimnagar  
राज्य (State) J. & K. State

ग्राम (Village) Bhen Colonee  
जिला (District) Shimnagar  
पिन कोड नंबर (Pin) 191121

ग्रन्थ नाम (Text) Mahākājñā Strakāja

गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....

Acc. No DM 1.75.C.M)

लेखक (Author) Extract of:  
Rudrayamal Tantra

पुस्तक पत्र संख्या (No. of Folios) .....

पृष्ठ संख्या ..... 4 .....

टिप्पणी (Com.)  
nil

ग्रन्थ आकार (Size of Mss.) Broad and long leaf

टिप्पणीकार (Commentator)  
nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/चमड़ा/अन्य

Hand made native paper

भाषा (Language)  
Sanskrit

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete/Incomplete) Complete

लिपि (Script)  
Shardā

लुप्त/अपूर्ण (Missing portion)

nil

प्रतिलिपि मध्य (Date of Manuscript)

1881

A.D.

ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र मुक्ति मध्य nil

लिपिकार (Scribe)

nil

सूचक नाम (Source of Catalogue) विद्वत्संग्रहालय/वैवाचिक/वर्णानुक्रम

Kuthonk Research Institute Bhen Colonee Shimnagar

विषय (Subject) In Shakti cult. is very much important for the future ritual.

टिप्पणी (Remarks) Strakāja in any ritual is the very base for other all direction and its fulfillment



संस्थान (Institute) Kuthonik Research Institute Bhen colony Shompak Kuthonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/तालुका (Block) Shompak राज्य (State) Jarkhat	ग्राम/ग्राम (Village) Bhen colony जिला (District) Shimoga पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahakājra Rūja C Rūja, Complete, Bījākshar Uthchālam and ग्रन्थकार (Author) & all Japa (Counting Robary) Extract of Rudrayāmal Tantra	गुच्छ संख्या (Bundle No) ..... पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 46	क्रमसं (Manuscript No) ..... Acc. NO. DM. 1.75 (N)
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long	
टीकाकार (Commentator) nil	मानद्वारा (Material) कागज/तालपत्र/मुद्रयंत्र/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shabada	पूर्ण/अपूर्ण (Complete/Incomplete) Complete ह्रासित/पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1880 A.D.	ग्रन्थ स्थिति (Condition) Good कोटर/टूटित सम्पूर्ण nil	
लिपिकार (Scribe) nil	सूचनापत्र आधार (Source of Catalogue) विवरणात्मक इत्यादि/भित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute. Bhen colony Shompak	
विषय (Subject) In this Ritual generally are used to Religion in Rūja, Counting Robary and also chanting Seed-phonemes.	टिप्पणी (Remarks) generally such ritual is considered Shodakhe-Rūja, very difficult to put form	



संकेतन संख्या (Record No) 11, 68

MANUS DATA

Date of data collection :

संस्थान (Institute) Kuthonik Research Institute Bheer colony Shompur Kuthonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Kuthonik Bheer Colony (Village) ब्लाक/ब्लॉक (Block) Bheer Colony जिला (District) Shompur राज्य (State) Comorup Shompur पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Bhavānī Sahasranām	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Dec. No. D.M. 1.75(0)
ग्रन्थकार (Author) Extract of: Pudhayanāla tārka	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 20....
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/नलपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अटूट न संख्या (Missing portion) nil
राजदिलिपि संनय (Date of Manuscript) 1881 A.D.	ग्रन्थ स्थिति (Condition) Good & दृढ़ बुद्धि संनय nil
लिपिकार (Scribe) nil	सूचीपत्र स्रोत (Source of Catalogue) विवरणालय/ग्रन्थालय/वैचारिक/वर्णानुक्रम Kuthonik Research Institute, Bheer colony Shompur.
विषय (Subject) It contains one thousand sacred names of Goddess Bhavānī,	टिप्पणी (Remarks) These sacred names are articulated with it as the occasion of sacred Yajña, an offering is dropped into sacred fire.



संख्या (Record No.) 11. 69

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Retraush Dakhin Rhen  
Colony Gangpur Kuthonik  
व्यक्तिगत संग्रह (Personal Collection) Personal collection

पता (Address) K. R. Rhen Colony  
ब्लाक/ तालुक (Block) Gangpur  
राज्य (State) J. & K. State  
ग्राम (Village) Rhen Colony  
जिला (District) Gangpur  
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)  
Vaidhira Deva - Yajña

गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....  
Acc. No. D.M. 1. 75. (Q)

ग्रन्थकार (Author)  
Extract of: Karonakānda

पुस्तक पत्र संख्या (No. of Folios) .....  
पृष्ठ संख्या 11

टीका (Commentary)  
nil

ग्रन्थ आकार (Size of Mss.) Bk. and long leaf

टीकाकार (Commentator)  
nil

सामग्री (Material) कागज/तालपत्र/धुनपत्र/जगडा चर्म/अन्य  
Hand made native paper

भाषा (Language)  
Vedic

चित्र संख्या (Illustrations) nil  
पूर्ण/अपूर्ण (Complete/Incomplete) Complete

लिपि (Script)  
Shāhda

लुप्त/व्रष्ट एव संख्या (Missing portion) nil

पाण्डुलिपि समय (Date of Manuscript)  
1872 A.D.

ग्रन्थ स्थिति (Condition) good किट्टरुट्टु नुदित समयक nil  
L

लिपिकार (Scribe)  
nil

सूचोपग्र आधार (Source of Catalogue) विवरणात्मक इत्यदि लिखित/त्रैवार्षिक/वर्णानुक्रम  
Kuthonik Retraush Dakhin Rhen

विषय (Subject) this is the daily yajna which  
every house hold is bound to perform

टिप्पणी (Remarks) In Kuthonik - the Rhen Colony as such was  
common among the Kuthonik families



प्रत्येक संख्या (Record No.) 11. 70

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute, Brain Colony, Sonapat Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Brain colony ब्लाक/ तालुक (Block) Sonapat राज्य (State) J. & K. State	ग्राम (Village) Brain colony जिला (District) Sonapat पिन कोड संख्या (Pin) 19 11 21
ग्रन्थ नाम (Text) Vibhōu Pūjan	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM. 1. 75 ( )	
ग्रन्थकार (Author) Extract of Vedāh and Pūjan	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 3.0.	
टीका (Commentary) nil	ग्रन्थ आकार (Mss.) Blood and long	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कमंडा/चम/अन्य Hand made native paper	
भाषा (Language) Vedic and Kuthonik	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) not	
पाण्डुलिपि समय (Date of Manuscript) 1872	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्ट संयुक्त Lup	
लिपिकार (Scribe) nil	स्रोत आश्रय (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Brain Colony, Sonapat	
विषय (Subject) In Kuthonik Vibhōu-worship is performed along with Lord Shiva, Ganesha, Sun and Goddess Shree Durga etc. in the same cult.	टिप्पणी (Remarks) In Kuthonik whenever the worship is performed it is along with Lord Shiva, Ganesha, Sun and Goddess.	



11.71

MANUS DATA

Date of data collection

ग्रन्थान (Institute) Kuthomik Research Institute Bhenu Colony Shunagarh Kuthomik	पता (Address) Bhenu Colony	ग्राम ग्राम (Village) Bhenu Colony
व्यक्तिगत संग्रह (Personal Collection) f Collection	ब्लाक/ब्लॉक (Block) Shunagarh	जिला (District) Shunagarh
	राज्य (State) J. & K. State	पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Shiva - Pūjā	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) .....
(The nature of Pūjā is purely Tantric.)		Acc. No. Dm. 1.75 (S)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios) .....	
Almost extract is traceable, + all the Kuthomik	पृष्ठ संख्या 7.8	
टीका (Commentary) Bhairava Tantra.	ग्रन्थ आकार (Size of Mss.)	Broad and long size
nil		
टीकाकार (Commentator)	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपड़ा चम/अन्य
nil		Hand made native paper
भाषा (Language)	चित्र संख्या (Illustrations)	nil
Purely Tantric Sanskrit language	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
along with various Bījākṣaras -	लुप्त/अलुप्त पत्र संख्या (Missing portion)	nil
two Sud - phonemes		
Shākhodā		
पाण्डुलिपि संख्या (Date of Manuscript)	ग्रन्थ स्थिति (Condition) good कोटिंग्टन नुदित संयमक	nil
1865 A.D.		
लिपिकार (Scribe)	सूचीका आधार (Source of Catalogue)	निवर्णनात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
Bhatt Balbhatta	Kuthomik Research Institute Bhenu Colony Shunagarh	
विषय (Subject) The Shiva here is Snachchhand Bhairava	टिप्पणी (Remarks)	The existence system of such kind of worship needs a indepth study since it reflects some of the most events of ancient Astropo-religious practices.
It is having five faces and its symbolic form is unique.		



संख्या (Record No)

11. 72

MANUSCRIPT

Date of data collection

संस्थान (Institute) Kuthanik Research Institute - Bhen Colony Shimoga Dist. Kuthanik स्व. संग्रह (Personal Collection)	पता (Address) Bhen Colony ब्लॉक/तालुका (Block) Bhen Colony राज्य (State) T. and K. State	स्थान/ग्राम (Village) Bhen Colony जिला (District) Shimoga Dist. पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text)	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
Vatuk - Pūjā		Acc. No. DM. 1.75 (T.)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)	
Extrac. : Āgama Śāstra	पृष्ठ संख्या 16	
शैली (Style)	ग्रन्थ आकार (Size of Mss.)	
nil	Blind and long size	
टीकाकार (Commentator)	सामग्री (Material)	
nil	कागज/तालपत्र/मुजपत्र/कपड़ा/चमड़ा/अन्य	
भाषा (Language)	चित्र संख्या (Illustrations)	
Sanskrit	nil	
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete)	
Shāradā	Complete	
सामग्री (Material)	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	
1865 A.D.	nil	
लिपिकार (Scribe)	ग्रन्थ स्थिति (Condition)	
Bhatt Balbhadrā	good कोटिंग्टन नुतिन सम्यक्	nil
विषय (Subject)	सूचीपत्र आधार (Source of Catalogue)	
This kind of worship is Rasthy Reformed on the occasion of Akhat festival	Kuthanik Research Institute	
	टिप्पणी (Remarks)	
	Vatuk - Pūjā is an essential religious celebration and it is in fact a Tantric ritual.	



संख्या (Record No) 11.73

MANUS DATA

Date of data collection

<p>स्थान (Institute) Kuthonik Research Institute Bhen Colony, Gangpur, Kuthonik व्यक्तिगत संग्रह (Personal Collection)</p>	<p>पता (Address) Bhen Colony ब्लाक/तालुक (Block) Gangpur राज्य (State) J. and K. State</p>	<p>ग्राम (Village) Bhen Colony जिला (District) Gangpur पिन कोड संख्या (Pin Code) 191121</p>
<p>ग्रन्थ (Text) Suktāpāyāya Snachchand Bhaikavāy Pūjā</p>	<p>गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. D.M. 1.75 (U.)</p>	
<p>लेखक (Author) Ekant of Agamashāstra</p>	<p>पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 15.....</p>	
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Rd and long</p>	
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/इत्यादि Hand made native paper</p>	
<p>भाषा (Language) Language Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shrībradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/ग्रन्थ-पत्र संख्या (Missing portion) nil</p>	
<p>प्रतिलिपि समय (Date of Manuscript) 1865 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) good बड़े-छोटे नुस्खे सम्पूर्ण nil</p>	
<p>लिपिकार (Scribe) Bhatt Balbhadra</p>	<p>सूचीपत्र आधार (Source of Catalogue) Kuthonik Research Institute Bhen Colony Gangpur</p>	
<p>विषय (Subject) Shri Ananda Bhaikava loah was kuldevatā of M.M. Abhinava Gupta</p>	<p>टिप्पणी (Remarks) In Tantrāloka, M.M. Abhinava<sup>has</sup> mentioned that his Kethidāig place was situated on the bank of River Vitasta and Anandikā temple also is situated on the bank of Vitasta as it must have been his Kethidāig place also</p>	



संस्कृत संख्या (Record No) 11.74

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthumi Research Institute  
Bhen colony, Kuthumi  
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen colony  
ब्लॉक/तालुका (Block) Sainyaga  
राज्य (State) J and K. Jammu

ग्राम (Village) Sainyaga  
जिला (District) Bhen colony  
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)  
Aghor Bhairava Raja

गुच्छ संख्या (Bundie No) ..... क्रमांक (Manuscript No) .....  
Acc. No. 1.75 (V)

ग्रन्थकार (Author)  
Agastya Shastri

पुस्तक पत्र संख्या (No. of Folios) .....  
पृष्ठ संख्या 14

टीका (Commentary)  
nil

ग्रन्थ आकार (Size of Mss.)  
Wood and long leaf

टीकाकार (Commentator)  
nil

सामग्री (Material)  
कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य  
Hand made paper

भाषा (Language)  
Sanskrit

चित्र संख्या (Illustrations)  
nil

लिपि (Script)  
Shākhā

पूर्ण/अपूर्ण (Complete/Incomplete)  
Complete  
लुप्त/अपूर्ण पत्र संख्या (Missing portion)  
nil

ग्रन्थ लिखित समय (Date of Manuscript)  
18 5

ग्रन्थ स्थिति (Condition)  
Good condition  
nil

लिखिकार (Scribe)  
Bhat Bal Bhadra

सूचीपत्र आधार (Source of Catalogue)  
Kuthumi Research Institute Bhen colony

विषय (Subject)  
In Tantra Aghor - worship worship is  
considered more precious than the transcendental  
meditation and in this appearance becomes gentle soul

टिप्पणी (Remarks)  
In its achievement the space and time becomes  
serene and creative energy becomes within us each.



संस्कृत संख्या (Serial No) 11.75

MANUS DATA

Date of data collection

उत्पत्ति (Institute) Kuthonik Research Institute, Bham Colony, Shimoga, Karnataka.  
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bham Colony  
ब्लॉक/तालुका (Block) Shimoga  
राज्य (State) J. and K. State

ग्राम (Village) Bham Colony  
जिला (District) Shimoga  
पिन कोड संख्या (Pin) 591121

ग्रन्थ नाम (Text)

Mahimona Puh Stotra

मुद्रा संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. no. DM. 1.76. (A)

ग्रन्थकार (Author)

Acharya Rukhadas

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या

16

ग्रन्थ का

Size of Mss.

Large Size

टीका (Commentary)

nil

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

खुद/हट पत्र संख्या (Missing portion)

nil

संस्कृत संख्या (Date of Manuscript)

1897

A.D.

ग्रन्थ स्थिति (Condition)

good कोटिंग्टन दृष्टि संयुक्त

nil

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणानुसार/दस्तावेज़ित/वैचारिक/वर्णानुसार

Kuthonik Research Institute, Bham Colony, Shimoga

विषय (Subject)

Devotional adoration of Lord Shiva in thirty two slokas.

टिप्पणी (Remarks)

In Kuthonik its frequency has remained high among the Lord Shiva devotees.



संकेत संख्या (Record No) 11.76

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony, Shungar Kuthonik. व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/तालुका (Block) Shungar राज्य (State) J. and K. State ग्राम (Village) Bhen colony जिला (District) Shungar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Sāmb Pamebāshikā	मुद्रक संख्या (Bundle No) ..... रचना संख्या (Manuscript No) ..... ACC. NO. D. M. 1.76(B)
प्रणेता (Author) Sāmba mune	मुद्रक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 20..... Broad and long size
टीका (Commentary) C the grand son of Lord Shree Kuthonik mit original only	आकार (Size of Mss.)
टीकाकार (Commentator) mit	सामग्री (Material) कागज/तालपत्र/मुद्रक/चर्म/अन्य Hand made native Paper
भाषा (Language) Sanskrit (classical)	चित्र संख्या (Illustrations) mit
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete ह्रासित पत्र संख्या (Missing portion) mit
प्राप्ति तिथि (Date of Manuscript) 1875 A.D.	ग्रन्थ स्थिति (Condition) good कोटिंग मुद्रक संख्या mit Sup.
लिखिका (Scribe) mit	सूचना स्रोत (Source of Catalogue) विवरण/सूचना/प्रतिलिपि/त्रिवार्षिक/वर्षानुक्रम Kuthonik Research Institute Bhen colony Shungar
विषय (Subject) It represents the scientific description and movement of the solar system and more each it is more conspicuous about the importance of the sun and the earth existence.	टिप्पणी (Remarks) though the nature of the text is devotional but the description of the solar system is most scientific and very much near to the science.



11.77

CA

Gandair

Date of data collection

स्थान (Place) Kathonik Research Institute Bhen colony, Shampur, Kathonik.  
व्यक्तिगत संग्रह (Personal Collection)

ग्राम (Village) Bhen colony  
ब्लॉक (Block) Shampur  
जिला (District) Shampur  
राज्य (State) J. and K. State  
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Spanda Vevati

गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....

ग्रन्थकार (Author) (Rajamaka Shiksha)

Acc. No. D. M. 1.76(C)

M. M. Uppaladev Acharya

पुस्तक पत्र संख्या (No. of Folios) .....

टीका (Commentary)

Vite-Amusarakhoni Spand -  
Vivhati (that means it is a new)

पृष्ठ संख्या 176...

ग्रन्थ आकार (Size of Mss.)

Ruled and long in size

टीकाकार (Commentator)

Vite of Suron Shiksha Ram (1911)  
and also Shiksha Ram's Vivhati.  
Shiksha Ram

सामग्री (Material)

कागज/तालपत्र/मुद्रापत्र/कपड़ा/चर्म अन्य

भाषा (Language)

Sanskrit

Hand made native paper

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shardada

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि संख्या (Manuscript)

1911 A.D.

ग्रन्थ स्थिति (Condition)

good कीटदंष्ट्र नुदित मय्यक

nil

J. M.

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्गानुक्रम

Kathonik Research Institute Bhen colony Shampur

विषय (Subject) After the writing of Shiksha then we have to make it very clear that the vevati is done by Shiksha Ram of Fatehbad J. K. (Shiksha) Ashram Shiksha Ram was alive till 1915 December

टिप्पणी (Remarks) Suron Shiksha Ram with Shiksha's incarnation and he received the Kathonik Shiksha Ram after five hundred years but unfortunately a few leaf-fragment fragments are available



11.77

CA

Gandag

Date of data collection

काठमाण्डौ कलामिका रिसर्च संस्थानले बनेको  
 colony, Shringar Kathmandu.  
 व्यक्तिगत संग्रह (Personal Collection)

ग्राम (Village) Bhen colony  
 ब्लॉक (Block) Shringar  
 जिला (District) Shringar  
 राज्य (State) J. and K. State  
 पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Spanda Vevati

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

ग्रन्थकार (Author) (Rajamaka Shringar)

Acc. No. D. M. 1.76(C)

M. M. Uppaladev Acharya

पुस्तक पत्र संख्या (No. of Folios)

टीका (Commentary)

पृष्ठ संख्या 176...

Vite-Amusarakhoni Spand -  
 Vevati (that means it is a new)

ग्रन्थ आकार (Size of Mss.)

Broad and long in size

टीकाकार (Commentator)

Vite of Suran Shri Ram (1911)  
 and also Shringar Vevati.  
 Shree Ramona

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपडा/चर्म अन्य

भाषा (Language)

Hand made native Paper

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

Shatada

लुप्त/त्रुट पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1911 A.D.

ग्रन्थ स्थिति (Condition)

good कीटदंष्ट्र नुतिन मय्यक

nil

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्गानुक्रम

Kathmandu Research Institute Bhen colony  
 Shringar

विषय (Subject) After the writing of Shri then we have to make  
 it very clear that the vevati is done by Shree Ram  
 of Fateh Kad Jik (Shringar) Ashram Shringar who  
 was alive till 1915 December

टिप्पणी (Remarks) Suran Shree Ram a work Shringar's incarnation  
 and he received the Kathmandu Shringar after five hundred years  
 but unfortunately a few leaf-fragment fragments are available



संस्थान (Institute) Kuthonik Research Institute Bhen Calcolony Shungah Kuthonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Shungah राज्य (State) J. and K. State ग्राम/ग्राम (Village) Bhen colony जिला (District) Shungah पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Pakonakehanatrim Shika	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. 1.76 (D)
ग्रन्थकार (Author) Acharya Nagarjuna (the great nihilist of the world) (Though Schib has mentioned Nagvedrat -	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 30 Shlokas (30 Couplets)
टीका (Commentary) Rachita nil	ग्रन्थ आकार (Size of Mss.) broad and long
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा वगैरे अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Script Shatradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपुत्र पत्र संख्या (Missing portion) nil
मण्डुलिपि समय (Date of Manuscript) 1874 A.D.	ग्रन्थ स्थिति (Condition) good कोटिंग नुदित सम्यक् nil Lup
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवापिक/वर्णानुक्रम Kuthonik Research Institute, Bhen Shungah Bhen-colony
विषय (Subject) Acharya Nagarjuna, the author of Rajonapahancha, known as nihilist of the world. Knowledge must have existed this also.	टिप्पणी (Remarks) This can be a fake manuscript since I have not heard about it. The theme also is of the same as a nihilist - doctrine.



संस्थान (Institute) <i>Kathonik Rekhatoh Institute</i> <i>Bhen colony Shingapoh Kulhoni</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen colony</i> ब्लाक/तालुक (Block) <i>Shingapoh</i> राज्य (State) <i>J. and K.</i>	ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shingapoh</i> पिन कोड संख्या (Pin) <i>191124</i>
ग्रन्थ नाम (Text) <i>Gita Sāh (mainly Photo)</i> <i>but sometimes Photo also comes</i>	गुच्छ संख्या (Bundle No.)	क्रमांक (Manuscript No.) <i>Acc. No. D.M. 1.76 (=)</i>
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>70</i>	
टीका (Commentary) <i>Sanskrit Commentary</i>	ग्रन्थ आकार (Size of Mss.) <i>Blood and long 8x31</i>	
टीकाकार (Commentator) <i>It is itself Tēkū</i>	सामग्री (Material) <i>Courtesy made native Paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shākdā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/अटूट पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1897 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटग्रस्त नुस्तेत सम्पत्</i>	<i>nil</i> <i>Im</i>
लिपिकार (Scribe) <i>nil</i>	सूचना आधार (Source of Catalogue) <i>Kathonik Rekhatoh Institute, Bhen colony Shingapoh</i>	
विषय (Subject) <i>The author has tried to highlight important element and has explained them in detail.</i>	टिप्पणी (Remarks) <i>The author has tried to conclude some new aspects as - with attempt</i>	



# NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

अभिलेख संख्या Record No)

11.80

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathoni Research Institute</i> <i>Bhen colony Gungah Kathoni</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen colony</i> स्थान/ग्राम (Village) <i>Bhen colony</i> ब्लाक/ तालुक (Block) <i>Gungah</i> जिला (District) <i>Gungah</i> राज्य (State) <i>J. &amp; K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Tantric Deekha Kabanakand</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. DM. 1.77. (A)</i>
ग्रन्थकार (Author) <i>It contains Tantric kalasha-establishment</i> <i>also and treatment is totally non-vedic</i> <i>Extract of: Agama-Shakti</i>	पृष्ठ संख्या (No. of Folios) ..... <i>7</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुद्रित/कपड़ा/चमड़ा/अन्य <i>home made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shardā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Incomplete</i> लुप्त/अलुप्त पत्र संख्या (Missing portion) <i>Magar portion</i>
पाण्डुलिपि समय Date of Manuscript <i>1924 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good</i> कीट/दंष्ट्र/वृद्धि/संयुक्त <i>nil</i>
लिखित (Scribe) <i>nil</i>	सूत्रोपसर्ग आधार (Source of Catalogue) <i>Kathoni Research Institute Bhen colony Gungah</i>
विषय (Subject) <i>It is a Ritualistic Book which</i>	टिप्पणी (Remarks) <i>though the manuscript is very much -</i>



अविज्ञित संख्या (Record No)

11. 81

MANUS DATA

Date of data collection

स्थान (Institute) Kuthonik Research Institute	पता (Address) Bhim colony	ग्राम/ग्राम (Village) Bhim colony
व्यक्तिगत संग्रह (Personal Collection) P. Collection	ब्लाक/ तालुक (Block) Shimgad	जिला (District) Shimgad
	राज्य (State) J. and K. State	पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahimara Par	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) .....
प्रवक्ता (Author) Acharya Purbha Dant	पुस्तक पत्र संख्या (No. of Folios) .....	Acc. No. DM. 1.77CB
टीका (Commentary) nil	पृष्ठ संख्या ..... 3 .....	
टीकाकार (Commentator) nil	ग्रन्थ आकार (Size of Mss.)	Long and broad size
भाषा (Language) Sanskrit	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा/अन्य
लिपि (Script) Shikhar	चित्र संख्या (Illustrations)	Hand made native paper
	पूर्ण/अपूर्ण (Complete/Incomplete)	incomplete
	लुप्त/गुप्त पत्र संख्या (Missing portion)	major portion
प्रतिलिपि समय (Date of Manuscript) 1996 A.M.	ग्रन्थ स्थिति (Condition) good कोटर/टूटित सम्यक्	nil
लिखिका (Scribe) nil	सूचोपत्र जाघार (Source of Catalogue)-	विवरणात्मक/हस्तलिखित/त्रैवर्णिक/वर्णानुक्रम
विषय (Subject) Devotional adoration of Lord Shree Shiva	Kuthonik Research Institute, Bhim colony Shimgad	
	टिप्पणी (Remarks)	very much popularity has been among the Hindu temple of Kuthonik till 1990 march.



11. 82

MANUSCRIPT

Date of data collection

संस्थान (Institute) <i>Kathoni Research Institute</i> Bhen colony व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen colony</i> ब्लाक तालुक (Block) <i>Srinagar</i> राज्य (State) <i>J. and K. State</i>	ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Srinagar</i> पिन कोड संख्या (Pin) <i>19121</i>
ग्रन्थ नाम (Text) <i>Bahurup Garbh</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. DM 1.77(c)</i>	
ग्रन्थकार (Author) <i>Extract</i> <i>Lalit Srachchhand -</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या <i>4</i> .....	
टीका (Commentary) <i>Bhairava</i> <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>कागज/तालपत्र/भुजपत्र/कपड़ा/चम/अन्य</i> <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shardā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Incomplete</i> लुप्त/व्युत्पन्न पत्र संख्या (Missing portion) <i>missing part in</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1879 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good कोटद्रष्ट त्रुटित सम्पूर्ण</i> <i>nil</i> <i>Leaving</i> <i>Tru.</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>विवरणात्मक/हस्तलिखित/निर्वाणिक/वर्णानुक्रम</i> <i>Kathoni Research Institute, Bhen colony.</i>	
विषय (Subject) <i>This form of Bhairava is well worshipped in Kathoni. It has five faces which represent - Chid, Jagan and Kalyan</i>	टिप्पणी (Remarks) <i>The color of Srachchhand Bhairava, has got fifteen eyes, the 15th numeral represents Araya and Bhairava, Srachchhand is written in Sanskrit.</i>	



संस्थान (Institute) <i>Krishna Research Institute, Bhan Colony Gurgaon, Haryana</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhan Colony</i> ब्लाक/तालुक (Block) <i>Gurgaon</i> राज्य (State) <i>Haryana</i>	ग्राम/ग्राम (Village) <i>Bhan Colony</i> जिला (District) <i>Gurgaon</i> पिन कोड संख्या (Pin Code) <i>122001</i>
ग्रन्थ नाम (Text) <i>Ganesh Stotra</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. DM 177 (D)</i>	
ग्रन्थकार (Author) <i>Extract - Ad. Purān</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या <i>9</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i> कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा/अन्य	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāhī</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Incomplete</i> लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>missing portion</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1892 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Excellent good</i> कीटग्रस्त/वृद्धि/सम्यक् <i>nil</i>	
लिखिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>Krishna Research Institute, Bhan Colony</i> विवरणात्मक/हस्तलिखित/त्रैवारिक/वर्णानुक्रम	
विषय (Subject) <i>Devotional adoration of the Lord Ganesh.</i> <i>in verse</i>	टिप्पणी (Remarks) <i>In Hindu Dharma, the Reformers of Ganesh comes first.</i>	



क्रमांक संख्या (Record No) 11. 84

MANUS DATA

दिनांक (Date of data collection)

संस्थान (Institute) <i>Kuthonik Research Institute</i> व्यक्तिगत संग्रह (Personal Collection) <i>Bhen Colony</i> <i>P. Collection</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुका (Block) <i>Shimoga</i> राज्य (State) <i>T. and K. State</i>	ग्राम/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>591121</i>
ग्रन्थ नाम (Text) <i>M.M. Abhinava Bairava Stotra.</i>	गुच्छ संख्या (Bundle No) ..... <i>Acc. No. DM. 177 (E)</i>	क्रमांक (Manuscript No) .....
ग्रन्थकार (Author) <i>M.M. Abhinava Gupta</i>	पुस्तक पत्र संख्या (No. of Folios) ..... <i>1</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of) ..... <i>Broad and long</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) ..... <i>Hand made</i>	
भाषा (Language) <i>Sanskrit (melodious)</i>	चित्र संख्या (Illustrations) ..... <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) ..... <i>Complete</i>	
पाण्डुलिपि संख्या (Date of Manuscript) <i>1879 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र मुक्ति सम्यक्</i> <i>nil</i>	<i>Trifun</i>
लिपिकार (Scribe) <i>nil</i>	सूचना स्रोत (Source Catalogue) ..... <i>Kuthonik Research Institute, Bhen Colony Shimoga</i>	
विषय (Subject) <i>In this Stotra M.M. Abhinava Gupta has expounded Shāivite's socio-philosophical ethics and courageous stand once being.</i>	टिप्पणी (Remarks) <i>It was composed on Poush-Krishna Dashami the birth day of St Anand Bhairava, in the English era 912, this temple and birth place of still exists at the bank of Vitabha river near Badshah bridge Shimoga.</i>	



RECORD NO. (Record No.)

11. 85

DATA

DATE OF DATA COLLECTION

Date of data collection

Institute) Kathanik Research Institute  
Bhen colony, Shri Nagar Kathanik  
(Personal Collection) f Collection

Address, Bhen colony ग्राम (Village) Bhen colony  
Block) Shri Nagar जिला (District) Shri Nagar  
State) J. and K. State पिन कोड संख्या (Pin) 191121

Text

Vaishna Deva

Bundle No) ..... क्रमांक (Manuscript No) .....

Acc. No. 1.77 (F)

Author

Extract

Vedic Kathanikand

No. of Folios) .....

Commentary

Nil

पृष्ठ संख्या ..... 8 .....

Size of Mss.)

Broad and long 8 1/2

Commentator

nil

Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा/अन्य

Hand made native paper

Language

Vedic

Illustrations)

nil

Script

Shāradā

Complete/Incomplete)

Complete

Missing portion)

nil

Date of Manuscript)

1872

AD

Condition) good कोटेशन वृद्धि सम्यक् nil

Scribe)

nil

Source of Catalogue)

विवरणात्मक/हस्तलिखित/वैचारिक/वर्णानुक्रम

Kathanik Research Institute Bhen colony

Shri Nagar

Subject)

In certain Kathanik Hindu families -  
the Vaishnavite Kathanik still continues. It  
was alive till the Hindu independence movement 1940

Remarks) There is Kathanik, primarily, such sect are two  
one who perform daily Vaishnavite and another  
who perform it on 14th day of each fortnight.



Record No)

11. 86

वेदा संग्रह तारीख

Date of data collection

<p>Institute) Kothanik Research Institute Bhen Colony, Shompas Kuthanik (Personal Collection)</p>	<p>Address) Bhen Colony Block) Shompas State) J. and K. State Village) Bhen Colony District) Shompas Pin Code) 191121</p>
<p>Text)</p> <p>Rudra Mantra</p>	<p>Bundle No) ..... Manuscript No) ..... Acc No. DM. 1.77 (G)</p>
<p>Author)</p> <p>Extract of: Shata Rudradhyay</p>	<p>No. of Folies) ..... Page No) 11.....</p>
<p>Commentary)</p> <p>nil</p>	<p>Size of Mss.) Broad and long hand</p>
<p>Commentator)</p> <p>nil</p>	<p>Material) Hand made native paper</p>
<p>Language)</p> <p>Vedic</p>	<p>Illustrations) nil</p>
<p>Script)</p> <p>Sharada</p>	<p>Complete/Incomplete) Complete Missing portion) nil</p>
<p>Date of Manuscript)</p> <p>1886 A.D.</p>	<p>Condition) good and well preserved nil</p>
<p>Librarian (S. Libe)</p> <p>nil</p>	<p>Source of Catalogue) Kothanik Research Institute Bhen Colony</p>
<p>Subject)</p> <p>Vedic devotional adoration and worship of Lord Shiva</p>	<p>Remarks) which is performed as Yajna, the offering of 1000 on each one of the Lord Shiva into the Kachig-fish.</p>



Record No) 11.87

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthamit Research Institute, Bheer Colony, Srirangapatna, Karnataka. व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bheer Colony, Srirangapatna, Karnataka. ब्लॉक (Block) Srirangapatna राज्य (State) J. and K. K. K. K. पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Kalatha Stapanam	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM. 1. 77 (H)
ग्रन्थकार (Author) Vedic	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 12.....
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long.
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालेपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Vedic	चित्र संख्या (Illustrations) nil
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Incomplete लुप्त/अपुत्र संख्या (Missing portion) a few pages are not available
पाण्डुलिपि समय (Date of Manuscript) 1978 A.D.	ग्रन्थ स्थिति (Condition) कीटदंष्ट्र/दुष्टित/संयुक्त Remains is good nil
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विक्रय/आय/व्यक्तिगत/वैवाहिक/वर्गात्मक Kuthamit Research Institute, Bheer Colony
विषय (Subject) A picture along with water and walnut is felled and is placed on a particular diagram and then all deities are introduced and are worshipped.	टिप्पणी (Remarks) In the vedic concept Kalatha is considered main source of the universal cosmic-energy.



आन्ध्र प्रदेश (Record No)

11.88

दिनांक संग्रह तिथि

Date of data collection

संस्थान (Institute)	Kushonik Research Institute	पता (Address)	Bhen Colony	ग्राम (Village)	Bhen Colony
Bhen Colony Bhenagut Kushonik		ब्लॉक (Block)	Bhenagut	जिला (District)	Bhenagut
व्यक्तिगत संग्रह (Personal Collection)	P. Collection	राज्य (State)	J. and K. State	पिन कोड संख्या (Pin)	191121
ग्रन्थ नाम (Text)	Agastī Pūjan and Anubhāṭan	गुच्छ संख्या (Bundle No)		क्रमांक (Manuscript No)	Acc. No. DM. 1.77 (J)
ग्रन्थकार (Author)	Vedic Collection	पुस्तक पत्र संख्या (No. of Folios)			
टीका (Commentary)	nil	पृष्ठ संख्या	140		
टीकाकार (Commentator)	nil	ग्रन्थ आकार (Size of Mss.)			long and long size
भाषा (Language)	Sanskrit	सामग्री (Material)			Hard made native paper
लिपि (Script)	Shāradā	चित्र संख्या (Illustrations)	nil		
		पूर्ण/अपूर्ण (Complete/Incomplete)			Complete
		ह्रास/अपूर्य पत्र संख्या (Missing portion)			nil
प्रतिलिपि तिथि (Date of Manuscript)	1807 AD	ग्रन्थ स्थिति (Condition)	for कीटदंष्ट्र हृदित सम्यक्		nil
लिखक (Scribe)	nil	सूची आधार (Source of Catalogue)			
		विवरणात्मक/हस्तलिखित/त्रैवार्षिक वर्णानुक्रम			
विषय (Subject)	This performance belongs to the Vedic Rituals	टिप्पणी (Remarks)	Such vedic literature are very much common in Kushonik even after migration the popularity has remained in existence		



Record No)

11.89

MANUS DATA

Date of data collection

Institute) Kachhnik Research Institute

Personal Collection) Kachhnik

P. Collection

Address) Bhair Colony

Block) Shrinagar

State) J. and K. State

Village) Bhair Colony

District) Shrinagar

Pin Code) 191121

Text)

Akshar Padhati

Bundle No)

Manuscript No)

Acc. No. D.M. 1.77. (J)

Author)

It retains Vedic, Subanic and Tantrik

No. of Folios)

Page No.) 30

Commentary)

Nil

Size of Mss.)

Bound and long size

Commentator)

Nil

Material)

Hand made machine paper

Language)

Vedic and Sanskrit

Illustrations)

Nil

Script)

Shākhadā

Complete/Incomplete)

Complete

Missing portion)

Nil

Date of Manuscript)

1889

A.O.

Condition)

good condition but some damage

Nil

Scribe)

Nil

Source of Catalogue)

Kachhnik Research Institute Bhair Colony

Subject)

This is common system of worship  
include certain ritual which worshiper do  
to get wealth and worldly success.

Remarks)

This kind of mixed worship clearly  
reveals that such attempt must be made to have  
a religious domination of all the activities.



<p>Institution (Institute) <i>Kathoni Research Institute</i></p> <p>Block (Block) <i>Bren colony</i></p> <p>State (State) <i>Tamil Nadu</i></p> <p>Personal Collection (Personal Collection) <i>Kathoni Collection</i></p>	<p>Village (Village) <i>Bren colony</i></p> <p>District (District) <i>Sivagangai</i></p> <p>Pin Code (Pin) <i>621 21</i></p>
<p>Text (Text) <i>Shiva Ratri Puja</i></p>	<p>Bundle No (Bundle No) .....</p> <p>Manuscript No (Manuscript No) <i>Acc. No DM 1.77(k)</i></p>
<p>Author (Author) <i>Extract of Agam and Tantra</i></p>	<p>No. of Folios (No. of Folios) .....</p> <p>Folio No (Folio No) <i>4.0</i></p>
<p>Commentary (Commentary) <i>nil</i></p>	<p>Size of Mss. (Size of Mss.) <i>Good and long size</i></p>
<p>Commentator (Commentator) <i>nil</i></p>	<p>Material (Material) <i>Hand made native paper</i></p>
<p>Language (Language) <i>Sanskrit</i></p>	<p>Illustrations (Illustrations) <i>nil</i></p>
<p>Script (Script) <i>Shāradā</i></p>	<p>Complete/Incomplete (Complete/Incomplete) <i>Complete</i></p> <p>Missing portion (Missing portion) <i>nil</i></p>
<p>Date of Manuscript (Date of Manuscript) <i>1876 A.D.</i></p>	<p>Condition (Condition) <i>good</i></p>
<p>Scribe (Scribe) <i>Bhatt Nand Keshava</i></p>	<p>Source of Catalogue (Source of Catalogue) <i>Kathoni Research Institute</i></p>
<p>Subject (Subject) <i>It has well preserved - the age old tradition of the Shiva Ratri, such valuable age old manuscript of the Kathoni Collection</i></p>	<p>Remarks (Remarks) <i>This festival known for fifteen day right from Falgun Purnima to Amavasya and festival ends on - 40 12th or 13th of Falgun Krishna fortnight.</i></p>



11.91

## MANUS DATA

Date of data collection

Institute) K. Kshomik Research Institute Bhen Caloney, Shingorah, Kshomik Personal Collection) P. Collection	पता (Address) Bhen Caloney ब्लॉक/ तालुका (Block) Shingorah राज्य (State) J and K State ग्राम (Village) Bhen Caloney जिला (District) Shingorah पिन कोड संख्या (Pin) 194121
नाम (Title) OR. Diksha - Vedh Shainē - Dekh	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM 1.77 (L)
प्रणेता (Author) M. M. Madan Datt	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ 204
टीका (Commentary) Saanskrit Tekā by	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) Shiva Swāonē	सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य Hand made paper of native place
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shārida	पूर्ण/अपूर्ण (Complete/Incomplete) Incomplete लुप्त/अपुत्र पत्र संख्या (Missing portion) great portion of pages is missing, early can not be estimated and start of 23 pages and then page number comes in total 184
प्रमाणित मस्य (Date of Manuscript) 1872 A.D.	ग्रन्थ स्थिति (Condition) bad कोटिंग बुद्धि सम्मक maximum Low
स्रोत (Source) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/..... Kshomik Research Institute, Bhen Caloney, Shingorah
विषय (Subject) The Shainē - Dēkhā is valuable document pertaining the evolution of Religious - Anthropology - but being so complete it cannot represent a full book.	टिप्पणी (Remarks) It is a great one's fortune that this document could reflect very behest of the first hand -



11.92

MS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen colony, Shimoga Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. collection	पता (Address) Bhen colony ग्राम (Village) Bhen colony ब्लॉक (Block) Shimoga जिला (District) Shimoga राज्य (State) T. and K. State पिन कोड संख्या (Pin) 191121
पुस्तक नाम (Title) Shikhaachchedan	पुस्तक संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. no. D.M. 1.77(M)
रचयिता (Author) Extract of: Vedic and Tantric Collection	पृष्ठ संख्या (No. of Folios) ..... पृष्ठ संख्या 12.....
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/पुर्तखत/कपड़ा/चमड़ा/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण (Missing portion) nil
लेखन तिथि (Date of Manuscript) 1869-70 A.D.	ग्रन्थ स्थिति (Condition) फ्रॉन्टकोटदंड मुद्रित मस्यक nil Trifw
लिखिका (Scribe) nil	सूचना स्रोत (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Bhen colony Shimoga
विषय (Subject) It deals with Socio-Religious Code and furonithes various opinions on this topic.	टिप्पणी (Remarks) It is true that evenent Kuthonik has laid down certain Socio-Religious codes on the standap point of Tantra for ultane Pancha-Shikha, Trishikha etc.



Record No.

11. 93

RECORD DATA

DATE OF DATA COLLECTION

Date of data collection

<p>संस्थान (Institute) <i>Kathomik Research Institute</i>  <i>Bren colony Shimpark Kathomik</i>          व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i></p>	<p>पता (Address) <i>Bren Colony</i> ग्राम (Village) <i>Bren Colony</i>          ब्लॉक/तालुका (Block) <i>Shimpark</i> जिला (District) <i>Shimpark</i>          राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i></p>
<p>ग्रन्थ नाम (Text)  <i>Tyāla mukhē Sahasra nam</i></p>	<p>गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....  <i>Acc. No. D.M. 1.77 (A)</i></p>
<p>ग्रन्थकार (Author)  <i>Extract of: Rudrayāmal Tantra</i></p>	<p>पुस्तक पत्र संख्या (No. of Folios) .....          पृष्ठ संख्या ..... <i>70</i></p>
<p>टिप्पणियाँ (Commentary)  <i>nil</i></p>	<p>ग्रन्थ आकार (Size of Mss.) <i>Broad and long</i></p>
<p>टीकाकार (Commentator)  <i>nil</i></p>	<p>सामग्री (Material) कागज/तालपत्र/मुद्रित/कपड़ा/चर्म/अन्य  <i>Hand made native paper</i></p>
<p>भाषा (Language)  <i>Sanskrit</i></p>	<p>चित्र संख्या (Illustrations) <i>nil</i></p>
<p>लिपि (Script)  <i>Devanāgarī</i></p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>          लुप्त अथवा पत्र संख्या (Missing portion) <i>nil</i></p>
<p>प्रामाण्य तिथि (Date of Manuscript)  <i>1897 A.D.</i></p>	<p>ग्रन्थ स्थिति (Condition) <i>good</i> कोटेशन/वृद्धि/संशोधन <i>nil</i>  <i>ms</i></p>
<p>लिखिका (Scribe)  <i>nil</i></p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरण/संख्या/वर्णन/विवरण/वर्णन/विवरण  <i>Kathomik Research Institute, Bren colony Shimpark.</i></p>

विषय (Subject) *It contains one thousand sacred names of the Goddess Tyāla when our Earth was a ball in space in spinning condition*

टिप्पणी (Remarks) *Concept of 'Tyāla', the flame, is the evolution of our mother Earth, when it was a burning ball - spinning on the space.*



संख्या (Record No.)	11. 94	MANUS DATA	दिनांक (Date of data collection)
स्थान (Institute)	Kushnir Research Institute Bhen Colony, Sonapat, Kushnir.	पता (Address)	Bhen Colony, Sonapat, Kushnir.
व्यक्तिगत संग्रह (Personal Collection)	P. Collection	ब्लॉक/तालुका (Block)	जिला (District)
		राज्य (State)	पिन कोड संख्या (Pin)
ग्रन्थ (Text)	Tyālā Mukhē Padhdatri	गुच्छ संख्या (Bundle No.)	क्रमांक (Manuscript No.)
लेखक (Author)	(Entire Rituals pertaining to Goddess Tyālā)	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. DM 177(B)
टीका (Commentary)	Āgama (Has come down from the Heaven)	पृष्ठ संख्या	212...
टीकाकार (Commentator)	nil	ग्रन्थ आकार (Size of Mss.)	Gutakā size
भाषा (Language)	Sanskrit	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा/अन्य
लिपि (Script)	Shikharā	चित्र संख्या (Illustrations)	Hand made native Paper
		पूर्ण/अपूर्ण (Complete/Incomplete)	nil
		लुप्त/भ्रष्ट पत्र संख्या (Missing portion)	Complete
ग्रन्थ की तिथि (Date of Manuscript)	1897 A.D.	ग्रन्थ स्थिति (Condition)	Good कीटग्रस्त वृद्धि सम्यक्
लिपिकार (Scribe)	nil	सूचीपत्र आदि (Source of Catalogue)	विवरणात्मक/हस्तलिखित/वैचारिक/वर्णानुक्रम
विषय (Subject)	Padhdatri means treatise, In this manuscript the entire system of Mother Goddess Tyālā is completed and maintained.	टिप्पणी (Remarks)	This treatise scientifically reveals it that the early stage of our culture was a burning ball who used to move in spinning manner.



स्थान (Institute) <i>Kathonik Research Institute</i> <i>Rhen colony Sonagah Kathonik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Rhen colony</i> ब्लाक/ तालुक (Block) <i>Sonagah</i> राज्य (State) <i>J. and K.</i>	ग्राम/ग्राम (Village) <i>Rhen colony</i> जिला (District) <i>Sonagah</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Skand Purān</i> <i>(only 44 Adhyaya)</i> <i>Purāṇik - Sāhitya</i>	गुच्छ संख्या (Bundel No) .....	क्रमांक (Manuscript No) ..... <i>Acc. No. DM. 1.78</i>
लेखक (Author) <i>Skand Purān</i> <i>(only 44 Adhyaya)</i> <i>Purāṇik - Sāhitya</i>	पुस्तक पत्र संख्या (No. of Folios) .....	
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या ..... <i>38...</i>	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>It is very large. just a big sheet of Paper, such the largest Paper that come for the light time in K.R. Rhen Colony</i>	
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>कागज/तालपत्र/भुजपत्र/कपड़ा वगैरे</i> <i>Unit the largest size of Paper is the hand made</i>	
लिपि (Script) <i>Shāradā</i>	चित्र संख्या (Illustrations) <i>nil</i>	
	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Purān text itself is incomplete</i>	
	लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>the original portion is almost lost. Careful transcription has not been done.</i>	
प्रतिलिपि समय (Date of Manuscript) <i>1818-19 AD</i>	ग्रन्थ स्थिति (Condition) <i>How कोटिग्रंथ वृद्धि सम्यक्</i> <i>nil (only a fragment has come in our evaluation so cannot be judged fully)</i>	
लिपिकार (Scribe) <i>Bhatt Govardhan</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kathonik Research Institute, Rhen colony Sonagah</i>	विवरण (विवरण/हस्तालिखित/पैराग्राफ/वर्णानुक्रम)
विषय (Subject) <i>It reveals the detailed account of the sacred ancient city of Kathi.</i>	टिप्पणी (Remarks) <i>The writing is phonetically very correct and the scribe is conscious about the phonetic mistakes.</i> <i>Trigai</i>	



Record No. 11. 96

MANUS DATA

Date of data collection

(Institute) Kuthonik Research Institute Bhen Colony Shimoga Kuthonik (Personal Collection) R. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) J. and K. State	ग्राम/ग्राम (Village) Bhen Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 591121
Text) Ra chuk ( ved - kalpa Drum)	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) .....
It is vedic collection arranged by Rathi		Acc. No. DM. 1.79 (A)
Author) Laujākshē	पुस्तक पत्र संख्या (No. of Folios) .....	
Commentary) twoliter reveals that it has been introduced to Kuthonik from Herdud B.C. nil	पृष्ठ संख्या ...32....	
Commentator) nil	ग्रन्थ आकार (Size of Mss.) Broad and large Tāl Patra	Size
Language) nil	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
Script) Vedic script	चित्र संख्या (Illustrations)	Hand made white Paper
Shakada	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete but Paper is changed
	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	and stick which is of Red Kholan
	ग्रन्थ स्थिति (Condition)	the main problem is very much unique since the Paper is sticked and changed so the Paper does not move freely. It is tied, damage becomes very much harmful and scratches.
Date of Manuscript) 1724 A.D. (the great Mughal period)	सूचीपत्र आधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम
nil	Kuthonik Research Institute, Bhen Colony Shimoga	
Subject) Various vedic hymns which generally are recited during the festival.	टिप्पणी (Remarks)	According to Cult, Kuthonik comes Kadak - Sanphodiy.



<p>11.92</p> <p>संस्थान (Institute) Kuthonik Research Institute Bheer Colony Shamnagar Kuthonik व्यक्तिगत संग्रह (Personal Collection) P Collection</p>	<p>पता (Address) Bheer Colony ब्लाक/ तालुक (Block) Shamnagar राज्य (State) J. and K. Shah</p> <p>ग्राम/ग्राम (Village) Bheer Colony जिला (District) Shamnagar पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Text) Nava-Griha-Sukta. (Vedic Sukta of planets)</p>	<p>गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM 1.79.(B)</p>
<p>ग्रन्थकार (Author) Vedic Collection</p>	<p>पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 40..</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broa. and large Talapatrya Trise</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजुपत्र/कपड़ा/चर्म/अन्य Home made native Paper</p>
<p>भाषा (Language) Vedic</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Sharda</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अलुप्त पत्र संख्या (Missing portion) nil</p>
<p>लेखन तिथि (Date of Manuscript) 1724 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) पूर्ण/कोटग्रंथ/दुष्टित/सम्यक् nil</p>
<p>लेखक (Scribe) Bhatt Kalyan</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/प्रकाशित/वर्णानुक्रम Kuthonik Research Institute, Bheer Colony Shamnagar.</p>
<p>विषय (Subject) This is the collection of the twelve planets of the vedic system of Kuthonik.</p>	<p>टिप्पणी (Remarks) There are 9 planets in Indian astrology along Ketu and Rahu but in Kuthonikian vedic there Bhoma, Bhuma and Vahuna more like planets.</p>



MANUSCRIPT RECORD (Record No) 11.98

MANUSCRIPT

Date of data collection

<p>संस्थान (Institution) Kuthonik Reharchi Sankhale Bhar Colony Shrinagar Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhar Colony ब्लॉक/ब्लॉक (Block) Shrinagar राज्य (State) J. and K. State</p> <p>ग्राम/ग्राम (Village) Bhar Colony जिला (District) Shrinagar पिन कोड संख्या (Pin) 19121</p>
<p>ग्रन्थ नाम (Text) Ruksha - Sukta</p>	<p>गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM 1.79 (C)</p>
<p>ग्रन्थकार (Author) Extract of Rigvedic Sukta</p>	<p>पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 37...</p>
<p>टीका (Commentary) (There along with) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Blood and large size felt as Talapatriya</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper</p>
<p>भाषा (Language) Vedic</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Shardā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/द्रष्ट पत्र संख्या (Missing portion) nil</p>
<p>पाण्डुलिपि संख्या (Date of Manuscript) 1724 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) गुण कीटदंष्ट्र मुदित सम्यक् nil</p>
<p>लिपिकार (Scribe) (during Mughal Reign) Bhatt Kalyān</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Reharchi Sankhale, Bhar Colony Shrinagar</p>
<p>विषय (Subject) 'Ruksha - Sukta' symbolize the universal embodiment and its infinite disclosure is wonderful.</p>	<p>टिप्पणी (Remarks) It represents the evolution of the cultural universe.</p>



मानुसुलिपि निगम  
MANUS DATA

संकेत संख्या (Record No) 11. 99

डेटा संग्रह तिथि  
Date of data collection

<p>संस्थान (Institute) Kuthonik Research Institute, Bhen Colony Shungah Kuthonik P. Collection</p>	<p>पता (Address) Bhen colony ब्लाक/तालुक (Block) Shungah राज्य (State) Jarkh. State</p>	<p>ग्राम/ग्राम (Village) Bhen colony जिला (District) Shungah पिन कोड संख्या (Pin) 181121</p>
<p>ग्रन्थ नाम (Text) Derv-Sukti Paricha</p>	<p>गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. no. DM. 179 (C.D)</p>	
<p>लेखक (Author) Extract of Vedas</p>	<p>पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 40.....</p>	<p>ग्रन्थ आकार (Size of Mss.) Brood and large Talpatrya size</p>
<p>टिप्पणी (Commentary) nil</p>	<p>नामगो (Material) Hand made native paper</p>	
<p>भाषा (Language) Vedic</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shikha</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete</p>	
<p>लेखन समय (Date of Manuscript) 1724 AD</p>	<p>लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil</p>	
<p>लेखक (Scribe) Bhatt. Kalpan</p>	<p>ग्रन्थ स्थिति (Condition) good कोटिंग्टन मुद्रित सम्यक् nil</p>	
<p>विषय (Subject) Said Kuthonik is Religious-Antropology is the devout follower of Shakti-cult, that is, with beautiful frequency and Yajna is very high.</p>	<p>सूचीपत्र आधार (Source of Catalogue) Kuthonik Research Institute, Bhen colony Shungah</p>	<p>टिप्पणी (Remarks) On each Shakti-Pit Derv-Sukti line is number are carefully executed, mostly on Yajna the delicious ashvini is dropped into each line</p>



Record No) 11.100

MANUS DATA

Date of data collection

स्थान (Source) Kuthonik Research Institute, Bhen Colony, Shumpan Kuthonik  
(Personal Collection)  
P. Collection

पता (Address) Bhen Colony  
ब्लॉक/ब्लॉक (Block) Shumpan  
राज्य (State) J. and K. State  
ग्राम (Village) Bhen Colony  
जिला (District) Shumpan  
पिन कोड संख्या (Pin) 191121

Text  
Rudramantra Evam Chaman

गुच्छ संख्या (Bundle No) .....  
क्रमांक (Manuscript No) .....  
Acc. No. D.M. 1.79 (E)

लेखक (Author)  
Extant of Rudra Shatādhyaṇī

पुस्तक पत्र संख्या (No. of Folios) .....

पृष्ठ संख्या ..... 50 ..

टीका (Commentary)

ग्रन्थ आकार (Size of Mss.) Broad and large Tālpatrīya Size

nil

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य

Hand made machine paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Vedic

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

लुप्त अथवा पत्र संख्या (Missing portion)

nil

Shākhā

ग्रन्थ की तिथि (Date of Manuscript)

ग्रन्थ स्थिति (Condition) good कोटेशन हुटित मध्यक

nil

1724

A.D.

लिखक (Scribe)

सूत्राधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/वैवाचिक/उपनिषद्

Bhatt Kalyāṇ

Kuthonik Research Institute, Bhen Colony Shumpan

विषय (Subject)

In Rudra Shatādhyaṇī it is very much obvious that it is the integral version of Vedic Rudra and Panchama Shira.

टिप्पणी (Remarks)

The People of Kuthonik are the follower of Lord Shiva, therefore, it is well recited here in Kuthonik.



11. 25

MANUSCRIPT

Date of the collection

संस्थान (Institute) <i>Kathonik Research Institute</i> <i>Bren Colony Shionagal Kathonik</i>	पता (Address) <i>Bren Colony</i> <i>Shionagal</i> <i>J. and K. Bhat</i>	जिला (District) <i>Bren Colony</i> <i>Samagal</i>
ग्रन्थ नाम (Text) <i>P. Collection</i>	गुच्छ संख्या (Bundle No) .....	क्रमांक (Manuscript No) <i>19421</i>
ग्रन्थकार (Author) <i>Tripura - Rahasya</i>	पुस्तक पत्र संख्या (No. of Folios) .....	Acc. No. <i>DM. 1. 60</i>
टीका (Commentary) <i>Extract of: Tantra literature</i>	पृष्ठ संख्या <i>30..</i>	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Miss.) <i>Brood and long size</i>	
भाषा (Language) <i>nil</i>	सामग्री (Material) <i>कागज/दालपत्र/भुजपत्र/कपड़ा/अन्य</i> <i>Easily mill paper</i>	
लिपि (Script) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shakradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1898 A.D.</i>	लुप्त/अलुप्त भाग संख्या (Missing portion) <i>nil</i>	
लिपिकार (Scribe) <i>Bhatt Shaktakal</i>	ग्रन्थ स्थिति (Condition) <i>Good condition but some parts missing</i>	<i>nil</i>
विषय (Subject) <i>Tripura - Rahasya is very important and</i> <i>reference text and deals with accomplishment.</i>	सूचीपत्र स्रोत (Source of Catalogue) <i>Kathonik Research Institute, Bren Shionagal</i> <i>Bren Colony</i>	
	टिप्पणी (Remarks) <i>It is considered very important for</i> <i>Tantric devotion and mystic-cult.</i>	



अभिलेख संख्या (Record No)

11. 18

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute</i> <i>Bhem colony</i> व्यक्तिगत भण्डार (Personal Collection) <i>P. collection</i>	पता (Address) <i>Bhem colony</i> स्थान/ग्राम (Village) <i>Bhem colony</i> ब्लाक/ तालुक (Block) <i>Shomgarh</i> जिला (District) <i>Shomgarh</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Mahimna Patra</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. DM. 1.58. X</i>
ग्रन्थकार (Author) <i>Acharya Pushpadanta</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या <i>22</i> .....
टीका (Commentary) <i>Sanskrit teka</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long</i>
टीकाकार (Commentator) <i>Pandit Somdevandacharya</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shikha</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1887 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>कुछ कीटदंष्ट्र नुदित सम्यक्</i> <i>nil</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathonik Research Institute Bhem colony Shomgarh</i>
विषय (Subject) <i>Donational adoration</i> <i>in favour of Lord Shiva</i>	टिप्पणी (Remarks) <i>very much popular among</i> <i>the Kathonik Hindus</i> <i>Truf.</i>



अभिलेख संख्या (Record No)

11.19

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kashmiri Research Institute</i> <i>Bhem colony Shunpat Kuthumit</i> व्यक्तिगत भण्डार (Personal Collection)	पता (Address) <i>Bhem colony</i> ब्लाक/ तालुक (Block) <i>Shunpat</i> राज्य (State) <i>Jamk. Hiti</i>	ग्राम/ग्राम (Village) <i>Bhem colony</i> जिला (District) <i>Shunpat</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Atharvavede-Nābhāyanopnikh</i>	ग्रन्थ संख्या (Bundle No) ..... ग्रन्थ (Manuscript No) ..... <i>Acc. NO. Dm. 1.50 (Y)</i>	
ग्रन्थकार (Author) <i>Creation of Atharvavede Agl</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... <i>12</i> ...	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Blood and large in size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/ग्रह पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1987 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good कीटदंष्ट्र नुदित सम्यक्</i> <i>nil</i>	<i>True</i>
लिपिकार (Scribe) <i>Bhatt Keshava</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kashmiri Research Institute, Bhem colony Shunpat</i>	
विषय (Subject) <i>Sublimative discussion on existence, self and sublime</i>	टिप्पणी (Remarks) <i>Ans. upasrithada, but becomeed very much common in Kashmiri spiritual culture.</i>	



अभिलेख संख्या (Record No)

11. 20

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kashmiri Research Institute Baramulla, Srinagar, Kashmir व्यक्तिगत भण्डार (Personal Collection)	पता (Address) Baramulla ब्लाक/ तालुक (Block) Srinagar राज्य (State) J. and K. India	ग्राम/ग्राम (Village) Baramulla जिला (District) जिला पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) Rāmāgēta, Extract of Adhyātma	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... Acc. No. DM. 1.58 (3)	
ग्रन्थकार (Author) Rāmāyon	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या 128....	
टीका (Commentary) Sanskrit- tika	ग्रन्थ आकार (Size of Mss.) Broad and long size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Devanagari	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	ग्रन्थ स्थिति (Condition) Good condition, not damaged	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kashmiri Research Institute, Baramulla, Srinagar	
विषय (Subject) How to keep detached life from worldly attachment	टिप्पणी (Remarks) Rāmāgēta teaches an idealistic life imbued with spiritual bliss	



अभिलेख संख्या (Record No)

11. 21

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institution  
Bhen Colony Shimoga Kuthonik  
व्यक्तिगत संग्रह (Personal Collection)पता (Address) Bhen Colony  
ब्लाक/ तालुक (Block) Shimoga  
राज्य (State) T. and K. Stateस्थान/ग्राम (Village) Bhen Colony  
जिला (District) Shimoga  
पिन कोड संख्या (Pin) 571121

ग्रन्थ नाम (Text)

गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....

ग्रन्थकार (Author)

A. T. B. Bodhe

Acc. No. DM. 1.58(A+A)

पुस्तक पत्र संख्या (No. of Folios) .....

टीका (Commentary)

A. T. B. Bodhe

पृष्ठ संख्या ..... 12 .....

ग्रन्थ आकार (Size of Mss.)

B. and A. and size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुर्जपत्र/कपडा/चर्म/अन्य

भाषा (Language)

nil

Country made native paper

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि

(Date of Manuscript)

1872

A.D.

ग्रन्थ स्थिति (Condition)

For कीटदंष्ट्र वृद्धि सम्पूर्ण nil

L

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

विषय (Subject)

In vedanta-theory one has  
to introspect his existence in a  
proprietor and conscious by

टिप्पणी (Remarks)

one has to examine one's own self  
conscientiously before entering to do it.



अभिलेख संख्या (Record No)

11. 22

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute - Bhen colony</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen colony</i> ब्लाक/ तालुक (Block) <i>Gurupur</i> राज्य (State) <i>J. &amp; K. state</i>	स्थान/ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Gurupur</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Tatrabodh</i>	गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. D.M. 1.58CB+B</i>	
ग्रन्थकार (Author) <i>Adi Shankaracharya</i>	पुस्तक पत्र संख्या (No. of Folios) ..... <i>.....12..</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/पुर्जपत्र/कपड़ा/चर्म/अन्य <i>Home made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shardā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1882 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good कीटदंष्ट्र नुदित सम्यक्</i> <i>nil</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathonik Research Institute, Bhen colony</i>	
विषय (Subject) <i>Tatrabodh is very important since it also leads to the concept of self-attachment and retrospection in elements</i>	टिप्पणी (Remarks) <i>It is self-key to a devotee to know what he has achieved and what he has to achieve</i>	



अभिलेख संख्या (Record No)

11. 23

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute Bren colony Shompah Kathonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bren colony ब्लाक/ तालुक (Block) Shompah राज्य (State) J and K Hk	स्थान/ग्राम (Village) Bren colony जिला (District) Shompah पिनकोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Shiva Rūpa	गुच्छ संख्या (Bundle No) ..... क्रम (Manuscript No) ..... Acc. No. D. M. 1.58 (c+c)	
ग्रन्थकार (Author) Collection of Vedic + Sanskrit	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या ..... 12....	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and lamp size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य Hand made native Paper	
भाषा (Language) Vedic + Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) सुसंग्रहित पत्र संख्या (Missing portion) Complete	
पाण्डुलिपि समय (Date of Manuscript) 1893 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नुदित सम्यक् nil	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kathonik Research Institute, Bren colony Shompah	
विषय (Subject) The Ritualistic Performance of the worship of Lord Shiva	टिप्पणी (Remarks) In Hinduism there are various methods and whose mental level is not sharp for - many ritualistic worship is conducted better.	



अभिलेख संख्या (Record No)

11. 24

राष्ट्रीय पाण्डुलिपि मिशन  
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kashmiri Research Institute</i> <i>Bren colony, Srinagar, Kashmir</i> व्यक्तिगत भण्डार (Personal Collection)	पता (Address) <i>Bren colony</i> ब्लाक/ तालुक (Block) <i>Srinagar</i> राज्य (State) <i>J. &amp; K. State</i>	स्थान/ग्राम (Village) <i>Bren Colony</i> जिला (District) <i>Srinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Vishnu Purāṇ</i>	ग्रन्थ संख्या (Bundle No) ..... क्रमांक (Manuscript No) ..... <i>Acc. No. DM 1.59</i>	
ग्रन्थकार (Author) <i>(anonymous)</i>	पुस्तक पत्र संख्या (No. of Folios) ..... पृष्ठ संख्या <i>364</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Lean Paper of the country made</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) <i>Irregular and incomplete</i>	
लिपि (Script) <i>Shāradā</i>	लुप्त/ग्रह्य पत्र संख्या (Missing portion) <i>cannot be judged</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1830 - A.D.</i>	ग्रन्थ स्थिति (Condition) कीटदंष्ट्र नुदित सम्यक् <i>bad condition, loose leaves, irregular</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kashmiri Research Institute Bren colony</i>	
विषय (Subject) <i>Complete Vishnu Purāṇ</i>	टिप्पणी (Remarks) <i>very important Purāṇ</i>	



Record No)

12. 01

MANUS DATA

Date of data collection

व्यक्ति (Person) Kuthonik Research Institute Bhen Colony, Shimoga  
 Personal Collection

पता (Address) Bhen Colony  
 ब्लॉक (Block) Shimoga  
 राज्य (State) T. and K. Sheti

ग्राम (Village) Bhen Colony  
 जिला (District) Shimoga  
 पिन कोड संख्या (Pin) 191121

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

प्रवक्ता (Author)

Agyarāon Suktā

Accession No. 1.79. (F)

पुस्तक पत्र संख्या (No. of Folios)

टीका (Commentary)

Vedic - Collection

पृष्ठ संख्या

19

ग्रन्थ आकार (Size of Mss.)

Broad and large Talafatree  
Size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य

भाषा (Language)

nil

Hand made native paper  
nil

चित्र संख्या (Illustrations)

लिपि (Script)

Vedic

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

Shāhādā

ग्रन्थ लिखित तिथि (Date of Manuscript)

1720

A.D.

ग्रन्थ स्थिति (Condition)

good कोटरेष्ट युक्ति सम्पूर्ण

nil

f  
cm

लिखित (Scribe)

Bhatt Kalyān

सूत्राधार (Source of Catalogue)

विवरणानुसार/हस्तलिखित/त्रैवाचिक/वर्णानुक्रम

Kuthonik Research Institute, Bhen Colony Shimoga

विषय (Subject)

This Suktā is a questional and  
 Askewat style and their various question and  
 their answers

टिप्पणी (Remarks) Far distance the question is put who travels  
 lonely and dies and takes birth again, the Answer is  
 It is born and more.



<p>Institute) Kathanik Research Institute, Bhren Colony Shompah Kathanik          (Personal Collection) P. Collection</p>	<p>पता (Address) Bhren Colony ग्राम/ग्राम (Village) Bhren Colony          ब्लॉक/ तालुका (Block) Shompah जिला (District) Srinagar          राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121</p>
<p>Text) Dasham kriya          (Author) (Siddhanta-tenday's rituals of the departed-soul)</p>	<p>गुच्छ संख्या (Bundle No) ..... क्रमांक (Manuscript No) .....          पुस्तक पत्र संख्या (No. of Folios) .....          पृष्ठ सं. 20.....</p>
<p>शैली (Commentary) Vedic and Tantrik</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and large Talapatkriya</p>
<p>शैली (Commentary) nil</p>	<p>सामग्री (Material) कागज/तलपत्र/मुद्रपत्र/कपडा/चर्म/अन्य          Hand made native paper</p>
<p>भाषा (Language) nil</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Sanskrit</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete</p>
<p>लिपि (Script) Shaitda</p>	<p>लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil</p>
<p>प्रतिलिपि समय (Date of Manuscript) 1724 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) गुण्य कोटिद्वय नुति सम्यक् nil</p>
<p>लिपिकार (Scribe) Bhatt Kalyan</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रिवार्षिक/वर्णानुक्रम          Kathanik Research Institute Bhren Colony</p>
<p>विषय (Subject) this 10 days ritual has to be performed on riverbank at early morning</p>	<p>टिप्पणी (Remarks) In Shaitri-kriya one has to spend hours at river bank for performing the Puja etc.</p>



1203	Date of data collection	
1203	Institute (Institute) Kuthonik Research Institute Bhen Colony Address (Address) Bhen Colony Block (Block) Shimpal District (District) Shimpal State (State) J. and K. State Pin Code (Pin) 191121	Village (Village) Bhen Colony District (District) Shimpal Pin Code (Pin) 191121
Personal Collection (Personal Collection) Text (Text) P. Collection	Bundle No. (Bundle No.) Manuscript No. (Manuscript No.)	Acc. No. DM. 1.79 (J)
Author (Author) Tantric Saṁskṛta Karmakāṇḍa Title (Title) Āgama and Tantra	No. of Folios (No. of Folios) 60 Size of Mss. (Size of Mss.) Large and broad Tālpatriya size	
Commentary (Commentary) nil Commentator (Commentator) nil	Material (Material) Hand made native Paper Illustrations (Illustrations) nil	
Language (Language) Sanskrit Script (Script) Shikharā	Complete/Incomplete (Complete/Incomplete) Complete Missing portion (Missing portion) nil	
Date of Manuscript (Date of Manuscript) 1724 A.D.	Condition (Condition) Good कीटदंष्ट्र नुदित सम्पूर्ण nil	
Scribe (Scribe) Bhatt Kalyāṇ	Source of Catalogue (Source of Catalogue) Kuthonik Research Institute Bhen Colony	
Subject (Subject) In this cult the Spinda is not done with full faith but with cold Shiva which is unique in entire India.	Remarks (Remarks) Kuthonik Shācī Karmakāṇḍa need through investigation it will reflect within its scope - the earliest traces of Harappan culture.	